



कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालयः
कुमार भास्कर वर्मा संस्कृत आरू पुरातन अध्यायन विश्वविद्यालय

Kumar Bhaskar Varma Sanskrit &
Ancient Studies University

प्रवेशविवरणिका

FOUR YEAR UNDERGRADUATE PROGRAMME (FYUGP)

2026-27



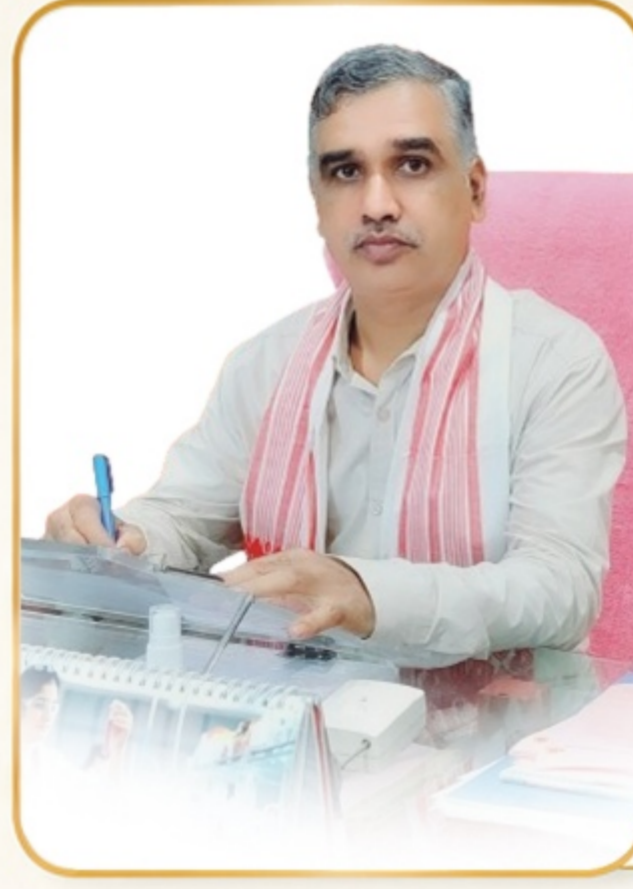
“सरस्वती श्रुतिमहतां महीयताम्”



प्रशासनिक परिषद्



कुलाधिपतिः
श्री लक्ष्मण प्रसाद
आचार्य



कुलपतिः
आचार्य प्रह्लाद रा.
जोशी



सम-कुलपतिः
आचार्या
मल्लिका
कलिता



कुलसचिवः
डॉ मनोज
कुमार शर्मा



**परीक्षा
नियन्त्राधिकारीः**
डॉ प्रशान्त
जोति गौतम



कोषाध्यक्षः
श्री शुभ्रोतपल
बरठाकुर



ग्रन्थपालकः
डॉ राजिव दास



MESSAGE

I would like to extend my hearty welcome to all those who are seeking admission to the various programmes of Kumar Bhaskar Varma Sanskrit & Ancient Studies University.

Our society stands amid bleary lines involving an ever augmenting career related competition as well as erosion of public ethics, morality and integrity. The changing contour of our collective consciousness is an indication of the anxiety that the young generation is embedded in. This necessitates an environment of education that allows the young minds to both prepare for a decent career as well as inculcate the moral values. The Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari is a new academic institution of its kind that strives to deal with both of these aspects. It was established with the primary objective of furtherance of knowledge, both Oriental and Occidental. Notwithstanding the limited material resources, the University is committed to continue its efforts to extract the best of abilities within the students. Further, the University strives to inculcate amongst the young minds, a sense of responsibility to cater to the needs of greater social issues and challenges.

Along with FYUGP and One Year Integrated Master Programme, the University has a choice-based credit system, but as per the New Education Policy different courses has been redesign to meet the requirement of the students so that they can compete with the rest of the students in the global context. In this prospectus we have tried to provide some information about the university for your convenience.

I wish you a very significant stay in our university in the days to come.

विद्यातपोभ्यां भूतात्मा बुद्धिर्ज्ञानेन शुद्ध्यति॥


(Prof. Pralhad R. Joshi)
Vice Chancellor



ABOUT THE UNIVERSITY

The Kumar Bhaskar Varma Sanskrit and Ancient Studies University, Nalbari stands for imparting education leading to graduate, post graduate and research degrees along with various Diploma and Certificate courses . the provision of the Act, the university introduce different academic programmes in Humanities, Social Sciences as well as other disciplines as per societal requirements. The University was set up with a notification by the Government of Assam dated May 24th, 2011, of the Kumar Bhaskar Varma Sanskrit and Ancient Studies University Act, 2011. The preamble of the Act states that by this Act, the Government of Assam goes to establish and constitute a teaching, affiliating , research and residential University at Nalbari , the Headquarter of the district of Nalbari, Assam. Kumar Bhaskar Varma, a great monarch of Assam (7th century A.D) was a patron of Sanskrit studies and during his rule Vedic culture and Sanskritic knowledge came to flourish in Assam. The campus of the University is developed at Namati Village of Batahgila Mouza under Nalbari Revenue Circle of the district of Nalbari, Assam - 781337. It has an area of 100 bighas of land allotted by the Government of Assam. It is easily accessible by public and private transport facilities. The University is situated at a distance of 3.3 KM from the 31 National Highway and 4.5 KM from Nalbari Town. The nearest railway station is Nalbari Railway Station under N.F. railway and nearest airport is Gopinath Bordoloi International Airport, Guwahati which is at a distance of 75 KM.

EMBLEM AND MOTO

The motto of the University "SARASWATI SRUTIMAHATAM MAHIYATAM" (May the sayings of the wise be glorified) which is a quotation from Kalidasa, is also inscribed.

The University has adopted a Kalidasean line meaning "may the sayings of the wise be glorified", as its motto. Knowledge is an eternal entity and dissemination of knowledge is what a university stands for. The motto is inscribed on a wrapped sheet of paper at the middle of the emblem. The quill used as writing pen even till a few decades ago and the two burning earthen lights indicate the process of learning, which is as pure and bright as the sun, inscribed at the centre. The five concentric circles be taken to suggest that knowledge/ learning can be had of with the five organs, both sensory as well as cognitive. Moreover the shade of saffron colour spreading towards the circumference is an indication that knowledge is meant for expansion with no boundary at all, the fact applicable in regard to the purpose of a University.



VISION

शुद्धशाश्वतज्ञानोद्भाषितजनैर्युतसमाजसंरचनाय महत्त्वपूर्णावदानप्रदानम् ।

(To become a substantial contributor towards making a society of people enlightened with knowledge which is pure and eternal.)

MISSION

प्रत्येकव्यक्तेरन्तर्निहितसम्भावनीयताः सामूहिकप्रयासेन निष्कास्य ज्ञानवितरणेन विश्वविद्यालयमेवे सजातीयविश्वविद्यालयेषु विशेषरूपेण प्रतिष्ठापयितुं निरन्तरप्रयासग्रहणम् ।

(To carry on continuous effort for building the University an important and singular one of its genres by way of dissemination of knowledge with concerted thrust upon extracting the best of potentialities inherent in every individual.)

FOUR YEAR UNDERGRADUATE PROGRAMEE

Sl.	Major Subjects	Intake
1	Sanskrit Vedadhyana	33
2	Sanskrit Dharmashastra	33
3	Sanskrit Jyotish	33
4	Sanskrit Vyakarana	33
5	Sanskrit Sarvadarshana	33
6	Sanskrit Nyaya	33
7	Sanskrit Mimamsa	33
8	Sanskrit Sahitya	33
9	Sanskrit Puranetihasa	33
10	Yoga Vigyan	33
11	Assamese	33
12	Education	33
13	Philosophy	33
14	Political Science	33

CURRICULUM COMPONENTS:

Categories of courses and the minimum credit requirements for 3-year UG and 4-year UG (Honours) or UG (Honours with Research)

Type of Course	Description	Minimum credit requirement	
		3-Year UG	4-Year UG
Major	Discipline specific courses to be defined by concerned CCS/BoS/School	60	80
Minor	Supporting Discipline specific courses to be defined by concerned CCS/BOS/School	24	32
Multidisciplinary courses		09	09
Ability Enhancement Courses (AEC) (language)	Modern Indian Language (MIL) or regional language & English language focused on language and communication skills.	08	08
**Skill Enhancement Courses (SEC)	hands-on training, soft skill etc.	09	09
Value Added Courses (VAC), common for all UG	Understanding India/Env. Sc./Env. Ed/Digital and Tech solutions/Health and Wellness, Yoga Education., Sports and fitness, Community Engagement etc	06-08	06-08
Summer internship		02-04	02-04
Research Project/Dissertation		----	12
Total		120*	160

*Honours students not undertaking Degree with research will do three courses for 12 credits in lieu of research project/dissertation in UG 1st Semester .

HOW TO APPLY

Admission into Four Year Undergraduate Programme (FYUGP), All applicants must apply online through the Assam State Higher Education Admission Portal (SAMARTH).

details and application process will be announced later through official admission notification.

Offline applications are not accepted under any circumstances.

ELIGIBILITY CRITERIA

- Candidates must have passed **10+2 (HS or equivalent)** from any recognized board in india.
- Admission will be based on:
 - Merit (marks obtained in qualifying examination) for Non CUET admission, and
 - CUET-UG scores for CUET Admission.

Admission Procedure

- Admissions will be conducted as per Directorate of Higher Education Assam guidelines.
- Seat distribution:
 - **80% seats** of total seats for Non-CUET applicants.
 - **20% seats** of total seats for CUET-UG applicants.



Timeline

FYUG Admission, 2026-27

Mode of Admission	Date	Activities
Non CUET	11th April 2026	Commencement of Applicant Registration in Samarth portal
	12-22 May	Registration and Programme selection by applicants and simultaneous scrutiny of applications by HEIs.
	23-25 May	Correction window for students
	26-28 May	Scrutiny of applications by HEIs of 'corrected applications' if any.
	29 May- 1 June	Preparation and locking of 1 st Merit list
	2 June	Publication of 1 st Merit list
	4 - 6 June	Admissions of applicants in 1 st Merit list
	8 June	Preparation and locking of 2 nd Merit list
	9 June	Publication of 2 nd Merit list
	10 - 12 June	Admissions of applicants in 2 nd Merit list
	15 June	Spot admission
1 August	Commencement of Classes	
CUET	5- 13 July	Registration and Programme selection by applicants and simultaneous scrutiny of applications by HEIs
	14-15 July	Correction window
	16-18 July	Scrutiny of applications by HEIs of "corrected applications" if any.
	19 July	Preparation and publication of 1 st merit list
	21-22 July	Admissions of applicants in 1 st merit list
	23 July	Preparation and publication of 2 nd merit list
	25-26 July	Admissions of applicants in 2 nd merit list
	28 July	Spot Admission (for CUET)
	29-31 July	Final Spot Admission (for both non CUET and CUET)
	1 August	Commencement of 1st Semester classes
Post Admission	1 -5 August	Induction programme
		Demo classes for Core and Common course
		Paper/course selection in Samarth portal

* The schedule for both Non-CUET and CUET admissions may be subject to change due to any unforeseen circumstances or natural calamities. Additionally, the CUET admission timeline will depend on the declaration of CUET results. Any changes will be notified accordingly.



RESERVATION QUOTA

Reservation of seats for the students belonging to different categories will be as per the Government Rules mentioned below:

SL. NO.	CATEGORY	PERCENTAGE
1	Schedule Caste (SC)	7
2	Schedule Tribes Plains (ST-P)	10
3	Schedule Tribes Hills (ST-H)	5
4	OBC & MOBC (Non-creamy layer)	27
5	Economically Weaker Section (EWS)	10 (over and above the intake)

Person with Disability (PWD): PwD applicants will be considered for admission upto maximum 3% in each department. Visually Impaired and/ or Hearing Impaired and/or Orthopedically Handicapped (on horizontal reservation basis) candidates, have to submit a self-attested copy of Disability Certificate issued by the District Chief Medical Officer/Medical Board. The disability benefits will be given to those candidates only who have at least 40% physical impairments. The percentage of disability should be mentioned in the certificate. The physical disability may be verified by a medical practitioner when the same will be possible.

UR-Economically Weaker Section (UR-EWS): The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. Extra Curricular Activities: For admission against the quota allotted for extra-curricular activities like Cultural, Sports, NCC, Scouts & Guides, the candidates must furnish the requisite documents. 1(One) Percent of Seat may be offered by the concerned Department for admission to UG/PG courses to students within intake capacity who have shown extraordinary proficiency in extracurricular activities in the last three years. Any sport/event organized by an association must be recognized by and affiliated to the national body for that sport/event.

Employee Quota: One seat in each department will be reserved for permanent employee of KBVS&AS University.

Fringe Village Quota: One seat in each department will be reserved for permanent resident of Namati village.

Extra Curricular Activities: For admission against the quota allotted for extra-curricular activities like Cultural, Sports, NCC, Scouts & Guides, the candidates must furnish the requisite documents. 1(One) Percent of Seat may be offered by the concerned Department for admission to UG/PG courses to students within intake capacity who have shown extraordinary proficiency in extracurricular activities in the last three years. Any sport/event organized by an association must be recognized by and affiliated to the national body for that sport/event.

Fee Waiver: Fee Waiver Scheme is applicable as per latest Govt. of Assam Office Memorandum (only for UG/PG courses).

CANCELLATION OF SEATS

A student failing to attend classes for fifteen days continuously from the date of commencement of classes shall forfeit his/her seat.

ATTENDANCE

75% class attendance is compulsory to appear in all end semester examinations.



Dean of Various Faculty/Schools



Dr. Sudhakar Mishra
Associate Professor

Dean, Faculty/ School of Veda-Vedanga

Contact : 8617783935

Email : dean_vv@kbvasun.ac.in



Prof. Ranjeet Kumar Tiwary
Professor

Dean, Faculty/ School of Darshana

Contact : 8453708109

Email : dean_dr@kbvasun.ac.in



Prof. Ratul Bujar Baruah
Professor

Dean, Faculty/ School of Sahitya &
Sanskriti

Contact : 9864256961

Email : dean_as@kbvasun.ac.in



Prof. Alaka Das
Professor

Dean, Faculty/ School of Ancient Studies

Contact : 9435398301

Email : dean_as@kbvasun.ac.in



Prof. Bikash Bhargab Sarma
Professor

Dean, Faculty/ School of Humanities

Contact : 9435177783

Email : dean_hu@kbvasun.ac.in



Prof. Jyotiraj Pathak
Professor

Dean, Faculty/ School of Social Science

Contact : 9401398520

Email : dean_sn@kbvasun.ac.in



FACULTY SCHOOL OF VEDA-VEDANGA

Department of Sanskrit Vedic Studies:

Faculty:

1. Dr. Pranabjyoti Deka, Assistant Professor
2. Dr. Bornali Borthakur, Assistant Professor, & HoD i/c
3. Dr. Sanu Sinha, Assistant Professor
4. Mr. Mahesha Chidambara Bhat, Assistant Professor
5. Mr. Dharani Sarma, Guest Faculty
6. Ms. Rubi Kalita, Guest Faculty

Department of Dharmasastra:

Faculty:

1. Dr. Maitreyee Goswami, Assistant Professor & HoD i/c
2. Anuradha Sarania, Guest Faculty

Department of Jyotish:

Faculty:

1. Dr. Nandan Kumar Tiwari, Associate Professor, HoD
2. Dr. Ganesh Prasad Mishra, Assistant Professor
3. Mr. Kishan Sharma, Guest Faculty
4. Mr. Kanakdandi NVMD Kalyan, Guest Faculty

Department of Sanskrit Vyakarana:

Faculty:

1. Dr. Sudhakar Mishra, Associate Professor, HoD
2. Dr. Chiranjeevi Adhikari, Assistant Professor
3. Dr. Milan Maji, Guest Faculty
4. Mr. Abhijit Das, Guest Faculty

FACULTY SCHOOL OF DARSHANA

Department of Sarvadarshana:

Faculty:

1. Prof. Ranjeet Kumar Tiwary, Professor, HoD
2. Prof. Uma Maheswari Bogolu, Professor
3. Ms. Loopamudra Goswami, Assistant Professor
4. Ms. Mayuri Barkakati, Guest Faculty
5. Mr. Pulak Upadhya, Guest Faculty
6. Ms. Sima Barman, Guest Faculty

Department of Nyaya:

Faculty:

1. Dr. Rajeev Lochan Sharma, Assistant Professor, HoD, i/c
2. Ms. Chandamika Baishya, Guest Faculty
3. Ms. Bandita Kalita, Guest Faculty
4. Ms. Himakhee Sarma, Guest Faculty
5. Ms. Puspali Bairagi, Guest Faculty

Department of Mimamsa:

Faculty:

1. Dr. Champak Kalita, Assistant Professor HoD, i/c
2. Smt. Gitashri Kalita, Guest Faculty

FACULTY/SCHOOL OF SAHITYA & SANSKRITI

Department of Sanskrit Sahitya:

Faculty:

1. Prof. Ratul Bujar Bharuah, Professor & HOD
2. Dr. Nibedita Goswami, Associate Professor,
3. Dr. Kamal Lochan Atreya, Assistant Professor
4. Dr. Nurima Yeasmin, Assistant Professor
5. Dr. Debabrata Barai, Assistant Professor
6. Dr. Chabilal Upadhyaya, Assistant Professor
7. Ms. Nitumani Deka, Guest Faculty

Department of Puranitihasha:

Faculty:

1. Mr. Vivek Acharya, Assistant Professor HoD, i/c
2. Smt. Rituparna sarma, Guest Faculty



FACULTY/SCHOOL OF ANCIENT STUDIES

Department of Yoga Vigyan:

Faculty:

1. Prof. Alaka Das, Professor HoD i/c
2. Mr. Vikash Kongkat, Assistant Professor
3. Dr. Dipak Chetry, Guest Faculty
4. Mr. Utpal Dutta, Guest Faculty
5. Ms. Kumari Nilu Karishma Das, Guest Faculty
6. Ms. Vungneimoi Simte, Guest Faculty

FACULTY SCHOOL OF HUMANITIES

Department of Assamese:

Faculty:

1. Prof. Ajit Bharali, Professor, HoD
2. Dr. Ankumani Das, Assistant Professor
3. Dr. Gunin Saikia, Assistant Professor
4. Dr. Deepsikha Gogoi, Assistant Professor
5. Dr. Archana Devi, Assistant Professor
6. Ms. Arindita Kalita, Guest Faculty
7. Ms. Gariyashi Talukdar, Guest Faculty

Department of Philosophy:

Faculty:

1. Prof. Bikash Bhargab Sarma, Professor, HoD
2. Dr. Tapan Talukdar, Assistant Professor
3. Dr. Papor Boruah, Assistant Professor
4. Dr. Arpana Ramchiary, Assistant Professor
5. Mrs. Rumi Baishya, Assistant Professor
6. Ms. Pinki Barman, Guest Faculty
7. Ms. Nikumani Deka, Guest Faculty
8. Mr. Pankaj Barman, Guest Faculty

FACULTY/SCHOOL OF SOCIAL SCIENCE

Department of Education:

Faculty:

1. Prof. Mallika Kalita, Professor
2. Prof. Alaka Das, Professor, HOD
3. Dr. Nabanita Sarmah, Assistant Professor
4. Dr. Krishna Kalita, Assistant Professor
5. Dr. Sayanika Deka, Assistant Professor
6. Dr. Ansumwi Basumatary, Assistant Professor
7. Ms. Karabi Barman, Guest Faculty

Department of Political Science:

Faculty:

1. Prof. Jyotiraj Pathak, Professor
2. Prof. Madan Chandra Boro, Professor & HoD
3. Dr. Pankaj Kumar Sarmah, Assistant Professor
5. Mr. Ankur Jyoti Bhuyan, Assistant Professor
6. Dr. Nandita Khakhlary, Assistant Professor
7. Ms. Dipsikha Goswami, Guest Faculty
8. Mr. Joyraj Gogoi, Guest Faculty

CENTRES

Centre of Language Studies:

Faculty:

1. Dr. Dwitun Basumatary, Assistant Professor & Co-ordinator

Centre of Computer Application:

Faculty:

1. Dr. Pranab Das, Assistant Professor & Co-ordinator

Center for Physical Education, Sports and wellness

Faculty:

1. Mr. Varun Terang, Assistant Director

Centre of Performing Arts:

Faculty:

1. Dr. Kalpita Devi, Assistant Professor (Music)

Centre of Visual Arts:

Faculty:

1. Dr. Nayak Amritanand, Guest Faculty



Department of Sanskrit Vedic Studies

(FYUGP+One year Masters)

Objective

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदांगैः सह परिचयप्रदानम् ।
- प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमकरणम् ।
- ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमनम् ।
- श्रौतस्मार्तयागानां परिचयप्रदानम् ।
- वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-राजनीतिआर्युवेदकृषिपर्यावरणादि विभिन्नविषयान् अधिकृत्य शोधकार्यस्य प्रेरणाप्रदानम् ।
- भारतीयसंस्कृतेः संरक्षणं संवर्द्धनं च ।

Outcome

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदाङ्गैः सह परिचयो भविष्यति।
- ते वैदिकवाङ्मयस्य महत्त्वं ज्ञास्यन्ति।
- विद्यार्थिनः प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमाः भविष्यन्ति।
- ते ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमिष्यन्ति।
- तैः श्रौतस्मार्तयागानां परिचयो विधिश्च ज्ञास्यते।
- अपि च ते वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-संस्कार-राजनीति-आर्युवेदकृषिपर्यावरणादि-विभिन्नविषयान् विज्ञाय तत्तत् विषये शोधकार्यमपि कर्तुं शक्नुवन्ति।
- अनेन छात्रेषु नैतिकचारित्रिकाध्यात्मिकगुणानां सदाचारपरोपकारराष्ट्रभक्तिविश्वबन्धुत्वभावनानां च विकासो भविष्यति।
- अनेन भारतीयसंस्कृतेः संरक्षणं संवर्द्धनञ्च भविष्यति।





Department of Sanskrit Dharmashastra Four Year B.A. (Hon.) in Dharmashastra

स्नातकपाठ्यक्रमस्य अधिगमोद्देश्यानि

- 1) धर्मविषयज्ञानं भविष्यति ।
- 2) शास्त्रशब्दस्य अवधारणायाः ज्ञानं भविष्यति ।
- 3) धर्मशास्त्रस्य शाखाविषये ज्ञानं प्राप्तुं समर्थाः भविष्यन्ति ।
- 4) छात्राणां नैतिक-धार्मिक-सामाजिक-आध्यात्मिकज्ञानं भविष्यति ।
- 5) धर्मशास्त्रस्य स्रोतविषयकं ज्ञानं भविष्यति ।
- 6) विशिष्टधर्मशास्त्रकाराणां विषये ज्ञानं भविष्यति ।
- 7) धर्मशास्त्राणां शाखाविषयकं ज्ञानं भविष्यति ।
- 8) धर्मशास्त्रीय संस्कारविषयकं ज्ञानं प्राप्तुं समर्थाः भविष्यन्ति ।
- 9) प्रसिद्धस्मृतिग्रन्थानां परिचयात्मकं ज्ञानं भविष्यति ।
- 10) कामरूपीयधर्मशास्त्रकाराणां विषये परिचयात्मकं ज्ञानं भविष्यति ।
- 11) भारतीयसंस्कृतेः मूल्येषु सचेतनतायाः विकासं भविष्यति ।
- 12) अनुसन्धानकार्ये दक्षता विकासं भविष्यति ।
- 13) संस्कृतभाषायाः साहित्यस्य च गहनं ज्ञानं प्राप्तुं समर्थाः भविष्यन्ति ।

Programme Outcomes of the Undergraduate Course

- 1) Students will acquire knowledge related to Dharma.
- 2) Students will gain an understanding of the concept of the term "Shastra."
- 3) Students will be able to acquire knowledge about the branches of Dharmashastra.
- 4) Students will develop moral, religious, social, and spiritual knowledge.
- 5) Students will gain knowledge regarding the sources of Dharmashastra.
- 6) Students will gain knowledge about eminent authors of Dharmashastra.
- 7) Students will gain knowledge about the different branches of Dharmashastra.
- 8) Students will be able to acquire knowledge regarding the sacraments (samskara) described in Dharmashastra.
- 9) Students will gain introductory knowledge of famous Smriti texts.
- 10) Students will gain introductory knowledge about the Dharmashastra scholars of Kamarupa.
- 11) Students will develop awareness of the values of Indian culture.
- 12) Students will develop proficiency in research work.
- 13) Students will be able to acquire profound knowledge of Sanskrit language and literature.





Department of Sanskrit Jyotish
चतुर्वर्षीयशास्त्री। वि.ए.प्रतिष्ठा (ज्योतिष)
Four Year ShastrI/B.A. (Hon.) in Jyotish

पाठ्यक्रमोद्देश्याः –

- छात्राणां ज्योतिषशास्त्रग्रन्थमाधारीकृत्य ज्योतिषस्य बोधः।
- वस्तूनां यथार्थस्वरूपस्य परीक्षणाय निर्णयाय च तेषां विविधस्वभावान् विभज्य परिचायनम्।
- सर्वपुरुषार्थसाधकस्य ज्योतिषतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम्।
- ज्योतिषशास्त्रस्य इतिहासपुरःसरं ज्योतिषपरम्परायाः सम्यग्ज्ञानम्।
- संस्कृतादतिरिक्तम् आधुनिकविषयाणामप्यवबोधनम्।
- ज्योतिषशास्त्रीया युक्तिनिरूपणपद्धतेः गणितीयपदार्थव्यवस्थापनरीतेः परिज्ञानं भवति।
- ज्योतिषशास्त्रस्य शैल्याः समवबोधो भवति।
- प्रतियोगिपरीक्षासु छात्राः ज्योतिषसम्बद्धान् प्रश्नान् समाधातुं सक्षमाः भविष्यन्ति।

पाठ्यक्रमस्य परिणामाः –

- सर्वप्रकारकप्रज्ञापरिष्कारकज्योतिषस्वरूपपरिज्ञानम्।
- लोकप्रवृत्तिसाफल्यग्रहयोगपरीक्षणस्य परिज्ञानम्।
- भारतीयज्योतिषशास्त्रेषु चर्चितानां विषयाणां बोधो भविष्यति।
- अन्यग्रन्थानां ज्योतिषशास्त्रदृष्ट्या ज्ञाने सक्षमाः भविष्यन्ति।
- ज्योतिषशास्त्रेण सहैव व्याकरण-साहित्य-वेदादिशास्त्राण्यपि सिद्धानि भविष्यन्ति।
- पाठ्यक्रमोऽयम् उद्योगप्राप्तिकारको भविष्यति।





Department of Sanskrit Vyakarana

चतुर्वर्षीयशास्त्री / वि.ए.प्रतिष्ठा(व्याकरणम्)

Four Year Shastri/B.A. (Hon.) in Vyakarana

पाठ्यक्रमस्योद्देश्यानि –

- भाषायाः परिष्कारकस्य व्याकरणशास्त्रस्य आद्योपान्तावबोधनम् ।
- साम्प्रतिके सर्वत्र प्रवृत्तत्वात् पाणिनिव्याकरणस्याध्ययनम् ।
- व्याकरणशास्त्रस्येतिहासपुरस्सरं पाणिनिपरम्परायाः सम्यग्ज्ञानम् ।
- लघुसिद्धान्तकौमुदी इत्यारभ्य सकलव्याकरणग्रन्थानामवबोधनम् ।
- भाषापरिष्कारायावश्यकानां सन्धि-कारक-समासादिविषयाणां ज्ञानम् ।
- सुबन्त-कृदन्त-तद्धित-तिङन्त-स्त्रीप्रत्ययानामवबोधनम् ।
- व्याकरणदर्शनस्यावबोधनम् ।
- संस्कृतव्याकरणं मुख्यविषयत्वेन स्वीकृत्य अन्येषामपि वेदाङ्गानां बोधः ।
- संस्कृतादतिरिक्तम् आधुनिकविषयाणामप्यवबोधनम् ।
- असमीयेति प्रान्तीयभाषायाः ज्ञानम् ।
- अनेन पाठ्यक्रममाध्यमेन अध्येतृणां सर्वाङ्गीणविकासाय प्रयत्नः ।

पाठ्यक्रमस्य परिणामाः –

- सकलव्याकरणशास्त्रस्येतिहासज्ञानपुरस्सरं पाणिनिपरम्परायां सुदृढा भविष्यति ।
- पाणिनिव्याकरणशास्त्रस्य आद्योपान्तावबोधनेन भाषाशुद्धौ सक्षमाः भविष्यन्ति ।
- पाणिनिव्याकरणस्य सम्पूर्णप्रक्रियाग्रन्थेषु प्रतिपादितानां विषयाणां सम्यक्तया बोधो भविष्यति ।
- पाणिनिव्याकरणस्य दार्शनिकशास्त्रेषु चर्चितानां विषयाणां बोधो भविष्यति ।
- पाणिनिव्याकरणस्य दार्शनिकानां ग्रन्थानां न्यायशास्त्रदृष्ट्या ज्ञाने सक्षमाः भविष्यन्ति ।
- व्याकरणेन न्याय-साहित्य-वेदादिशास्त्राण्यपि सिद्धानि भविष्यन्ति ।
- पाठ्यक्रमोऽयम् उद्योगप्राप्तिकारको भविष्यति ।





चतुर्वर्षीय शास्त्री/बी.ए. पाठ्यक्रमः संस्कृतसर्वदर्शनम् Sanskrit Sarvadarshanam

(FYUGP+One year Masters)

पाठ्यक्रमोद्देश्यम्

- भारतीयदर्शनदिशा जीवनदर्शनस्यावबोधः व्यक्तित्वविकासपूर्वकं सौहार्दपूर्णसामाजिकचेतनायाः विकासः ।
- भारतीयदर्शनपरिज्ञानेन लोकस्यदुःखोन्मूलनपूर्वकसुखसंवर्धनस्य स्वाभाविकप्रवृत्तेः विकासः ।
- भारतीयज्ञानपरम्परायां दर्शनशास्त्रस्य महत्त्वबोधपुरस्सरं यथार्थस्वरूपपरिज्ञानम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।
- लोकानुगतप्रवृत्तिबोधाय तर्कदृष्ट्या लोकानुभवयुक्तिभिः जीवनदर्शनस्य सम्प्रकाशनाय नास्तिकदर्शनानां ज्ञानम् ।

पाठ्यक्रमपरिणाम

- वैदिकदर्शनानां सम्यगनुशीलनेन कर्तव्याकर्तव्यबोधः ।
- अवैदिकदर्शनानां परिज्ञानेन सिद्धान्तबोधपुरस्सरं तन्निहितनैतिकतत्त्वानां समवबोधः ।
- जगदुत्पत्तिस्थितिलयप्रक्रियायाः सिद्धान्तानां परिज्ञानम् ।
- लोकप्रवृत्तिसाफल्यहेत्वर्थपरीक्षणपरिज्ञानम् ।
- स्वात्मबोधात्मकपरमपुरुषार्थस्य तत्तत्सिद्धान्तानुसारेण समवबोधः ।





चतुरवर्षीय शास्त्रीपाठ्यक्रमः न्यायः

Four Year undergraduate programme in Sanskrit Nyaya

अधिगमोद्देश्यानि –

- छात्राणां न्यायवैशेषिकदर्शनयोः प्रवेशो भवति ।
- गौतमीया प्रमाणनिरूपणपद्धतेः कणादीयपदार्थव्यवस्थापनरीतेश्च परिज्ञानं भवति ।
- नव्यन्यायस्य शैल्याः परिचयो भवति ।
- प्रतियोगिपरीक्षासु छात्राः न्यायवैशेषिकदर्शनसम्बद्धान् प्रश्नान् समाधातुं सक्षमा भविष्यन्ति ।
- छात्राणां न्यायदर्शनस्य प्रारम्भिकबोधः ।
- वस्तूनां यथार्थस्वरूपस्य परीक्षणाय निर्णयाय च तेषां विविधस्वभावान्विभज्य परिचाययनम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।

परिणामाः -

- न्यायदर्शनेन सह शास्त्रान्तरपरिष्कारशैल्याः परिज्ञानं भवति ।
- छात्राः न्यायवैशेषिकदर्शनयोः पारिभाषिकशब्दव्यवहारे कुशला भवन्ति ।
- प्रमाणैः प्रमेयानां परिज्ञानं भवति ।
- परमपुरुषार्थभूतस्य मोक्षस्य प्राप्त्युपायानां तत्स्वरूपस्य च सम्यगवबोधो जायते ।





Department of Sanskrit Mimamsa Four Year Shastrī/B.A. (Hon.) in Sanskrit Mimamsa

संस्कृत-मीमांसाविभागे चतुर्वर्षीयस्नातकपाठ्यक्रमस्य अधिगमोद्देश्यानि-

1. संस्कृतविषये स्नातकमुत्तीर्य विविधाराज्यीय-राष्ट्रीयस्पर्धामूलकपरीक्षासु साफल्यमाप्तुम् योग्यतानयनम्
2. भारतीयदर्शनशास्त्रपरम्परायाः परिचयप्रदानपूर्वकं मीमांसाशास्त्रसम्बद्धसिद्धान्तानां विश्लेषणात्मकाध्ययनं प्रति छात्रेभ्यः रूचिबोधः प्रदानम् ।
3. संस्कृतमीमांसाविषये स्नातकमुत्तीर्य सर्वकारीय-व्यक्तिगत विद्यालयेषु शिक्षकत्वेन नियोगयोग्यता प्रदानम्।
4. शिक्षकतरेषु अन्यविभागेषु अपि विविधपदेषु नियोगार्थं छात्रान् प्रस्तुतकरणम्।

संस्कृत-मीमांसाविभागे चतुर्वर्षीयस्नातकपाठ्यक्रमस्य अधिगम-परिणामाः-

1. छात्राणां संस्कृतवाङ्मयस्य सामग्रिकज्ञानं भविष्यति।
2. छात्राणां भारतीयदर्शनस्य सामान्यज्ञानपूर्वकं विशेषरूपेण मीमांसादर्शनस्य अनेकानां सिद्धान्तानां यथायथज्ञानं भविष्यति।
3. छात्राः संस्कृतविषये सर्वकारीयशैक्षणिक-प्रशासनिकक्षेत्रेषु च नियुक्ता भवितुं समर्थाः भविष्यन्ति।
4. छात्राः भारतीयदर्शनं विशेषतया मीमांसाशास्त्रे उच्चतरशिक्षालाभार्थं योग्याः भविष्यन्ति।



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Department of Sanskrit Sahitya

चतुर्वर्षीयशास्त्री / वि.ए. पाठ्यक्रमः (संस्कृतसाहित्यविभागः)

Four year Shastri / B.A (Hon.) in Sanskrit Sahitya

पाठ्यक्रमस्य उद्देश्यानि

१. शास्त्राध्ययने प्रवृत्तानां छात्राणां ग्रन्थप्रयुक्तसरलकथामाध्यमेन संस्कृतभाषयाः कौशलनिर्माणम् ।
२. छात्राणां रघुवंशादिमहाकाव्यानां भाषासौष्टवेन मनोहरकथया च काव्यवाङ्मये प्रवेशः ।
३. रामायणमहाभारतकालिकसमाजव्यवस्थायाः लोकचारादीनां च ज्ञानप्रदानम् ।
४. प्राचीनभारतीयखण्डकाव्यानां नाट्यग्रन्थानां च परिचयप्रदानम् ।
५. काव्येषु छन्द-अलंकारादीनाम् उपयोगिताविषये ज्ञानप्रदानम् ।
६. प्राचीनभारतीयालंकारशास्त्ररचनायाः परम्पराविषये ज्ञानवर्धनम् ।
७. गद्यसाहित्यस्य चम्पूसाहित्यस्य च सम्यक् ज्ञानप्रदानम् ।

पाठ्यक्रमस्य परिणामाः

१. छात्रेषु जीवनोपयोगीनां नैतिकमुल्यानां विकाशकरणम् ।
२. छात्राणां महाकाव्यपाठे अभिरुच्युत्पादनं करोति ।
३. छात्राः काव्यस्याङ्गीभूतौ छन्दोऽलंकारौ ज्ञात्वा छन्दोऽलंकारनिर्णये पारङ्गताः भविष्यन्ति ।
४. प्राचीनभारतीयखण्डकाव्यानां नाट्यग्रन्थानां च व्यवहारिकज्ञानं सम्भवति ।
५. छन्दशास्त्रस्य अलंकारशास्त्रस्य च ज्ञानपरम्परां जानन्ति छात्राः ।
६. चम्पूसाहित्यपठनेन गद्यसाहित्यपठनेन च गद्यकाव्यमिश्रकाव्ययोः रसास्वादनं भवति ।
७. संस्कृतकाव्यशास्त्राध्ययनेन काव्यसाहित्यस्य उत्पत्तिर्विकाशपरम्परायाः ज्ञानं भवति ।





Department of Sanskrit Puranetihas Four Year B.A. (Hon.) in Puranetihas

संस्कृत-पुराणेतिहास-विभागः

उद्देश्यानि

1. ज्ञान-परम्परायाः संरक्षणम्

अष्टादशमहापुराणानां रामायण-महाभारतयोश्च मूलसंस्कृतग्रन्थानां संरक्षणं तथा च गवेषणात्मकम् अध्ययनम्।

2. ऐतिहासिक-समन्वयः

पुराणानां पञ्चलक्षणानां माध्यमेन प्राचीनभारतस्य भौगोलिक-सांस्कृतिक-राजतन्त्रेतिहासस्य पुनर्निर्माणम्।

3. क्षेत्रीय-कामरूप-इतिहास-बोधः

असमराज्यस्य विशेषतः कामरूप-प्राग्ज्योतिषपुरयोः पौराणिक-ऐतिहासिक-परम्पराणां (यथा कालिकापुराणम्, योगिनीतन्त्रम्) वैज्ञानिकमध्ययनम्।

4. अन्तर्विषयक-अनुसन्धानम्

पौराणिकतथ्यानां आधुनिक-पुरातत्व-विज्ञानेन सह समन्वयस्थापनं तथा च तुलनात्मकमध्ययनम्।

5. सामाजिक-नैतिक-मूल्यानां संवर्धनम्

पुराणेषु वर्णितानां नैतिकमूल्यानां (धर्म-नीति-दर्शन) वर्तमानसमाजे प्रासंगिकतायाः अन्वेषणम्।

6. पाठ्य-सम्पादनम् अनुवादश्च

अप्रकाशितानां पाण्डुलिपीनां पाठ्य-समीक्षात्मकं सम्पादनं तथा च आधुनिकभाषासु तेषाम् अनुवादकार्यम्।

शिक्षण-परिणामाः

1. मूलग्रन्थ-प्राविण्यम्

छात्राः अष्टादशमहापुराणानां रामायण-महाभारतयोश्च मूलविषयाणां गभीरं ज्ञानं प्राप्स्यन्ति।

2. समीक्षात्मक-शोध-कौशलम्

पुराणेषु वर्णितानां भौगोलिक-कालक्रमिक-ऐतिहासिकतथ्यानां वैज्ञानिकरीत्या विश्लेषणसामर्थ्यम्।

3. व्याख्या-कौशलम्

पौराणिक-संस्कृतशैल्याः अवबोधनं तथा च जटिलश्लोकानां सरलभाषायां व्याख्याकरणस्य सामर्थ्यम्।

4. सांस्कृतिक-नेतृत्वम्

भारतीय-परम्परायाः, कलायाः, धर्मस्य च सम्यक् ज्ञानेन सह छात्रेषु सांस्कृतिक-रक्षकत्वस्य भावः विकसितः भविष्यति।

5. पाण्डुलिपि-विज्ञान-दक्षता

पाण्डुलिपीनां वाचनस्य, संरक्षणस्य तथा च पाठ्य-समीक्षात्मक-सम्पादनस्य आधारभूतं ज्ञानम्।

6. नैतिक-प्रयोगशीलता

पौराणिक-नीतिशास्त्रस्य वर्तमान-सामाजिक-समस्यानां समाधानरूपेण प्रयोगस्य क्षमता।





Department of yoga Vigyan Four Year B.A. (Hon.) in yoga Vigyan

Objectives of the Programme:

- To impart foundational knowledge of Yoga philosophy, practices, and their scientific basis.
- To develop understanding of human anatomy, physiology, and psychology in relation to yogic practices.
- To train students in the application of yoga for health promotion, disease prevention, and lifestyle management.
- To create awareness about the role of yoga in physical, mental, emotional, and spiritual well-being.
- To prepare skilled yoga professionals for educational institutions, wellness centres, hospitals, and community service.
- To encourage research aptitude and critical thinking in the field of yoga and allied sciences.
- To preserve and promote Indian traditional knowledge systems through yoga education.
- To contribute towards holistic education, focusing on body, mind, and spirit harmony.
- To enable students to pursue higher education and specialized yoga therapy training or teaching careers.

Outcome of the Course: Upon successful completion of the course, students will be able to:

1. Understand in-depth the curriculum of Yogic Sciences, including the applications of Yoga and complementary therapies.
2. Acquire familiarity with the foundational texts of Yoga, particularly at the Master's level, to deepen their knowledge and practice.
3. Develop skills to promote positive health through Yoga, applying yogic practices for the well-being of the general public, and teaching Yoga for holistic personal development and spiritual growth.
4. Cultivate an inquisitive and scientific approach towards Traditional Indian Sciences, with a focus on Yoga and Spirituality, fostering a mind-set open to exploration and inquiry.
5. Embrace a research-oriented mind set, preparing them to conduct advanced theoretical and practical research in the domain of Yoga and Alternative Therapies.

Programme Specific Outcome:

- Deepen the understanding of Yoga's rich heritage, drawing from classical sources such as the Vedas, Upanishads, Bhagavad Gita, Patanjali's Yoga Sutras, Hatha Yoga Pradipika, Gheranda Samhita, Shiv Samhita, Hatha Ratnawali, Gorakh Samhita.
- Bridge the gap between ancient practices and contemporary science by studying the effects of Yoga on the body and mind through the lens of modern anatomy, physiology, and psychology.
- Enhance research and instructional capabilities, enabling the effective dissemination of Yoga knowledge.
- Equip practitioners with the expertise to use Yoga therapeutically for managing and preventing a range of health issues that affect the body and mind.
- Empower individuals to design personalized Yoga regimens that promote overall well-being, integrating physical fitness, mental clarity, and spiritual growth.





Department of Assamese
(FYUGP+One year Masters) in Assamese
চাৰি বছৰীয়া স্নাতক পাঠ্যক্রম (অসমীয়া)

Objectives

- Provide an objective view of the history of Assamese literature, language and culture.
- Give an introduction with the basic ideas of Assamese language and grammar.
- Introduce students with the concept and idea of literary criticism theory of Oriental and West and also make aware them to the latest issues of Assamese literature and culture.
- Improve the abilities of the students who are interested in the field of creative writing.

Outcome

- Explore the history and recent trends in Assamese literature, language and culture.
- Examine the essence of Assamese language and culture.
- Help students providing theoretical insights and critical view to analyse literature as well as Assamese literature.
- Analyze the common heritage of the Indian-Aryan languages.





Department of Education Four Year Undergraduate Programme: One Year Masters in Education

Programme Outcome (POs) of :

Program Outcomes are the statements about the knowledge, skills and attitudes (attributes) the graduate of a formal academic program should have after completion of the particular program. The Graduate with Education as Major Course will be able to-

1. Engineer Knowledge of Education - Apply knowledge and Skills required to perform and accomplish tasks, to the solution of problems of Education.
2. Problem analysis: Identify, formulate, review research literature, and analyze education related problems reaching substantial solution of problems
3. Critical and Creative Thinking: Demonstrate independent learning, analysis 'Education' as a process as well as product
4. Research and Innovation-Able to use research based knowledge and design solution for problems of education, meeting the specific needs of public education
5. Effective Communication: Create, select, and apply appropriate techniques, resources, and modern teaching tools with an understanding of its limitations. Employability: Demonstrate proficiency in academic as well as professional front, be Employment ready, along with entrepreneurship skills and mind set
6. Education and Society: Recognize social responsibilities, leadership qualities, responsibilities relevant to the professional educational practice as well as societal issues.
7. Environment and Sustainability: Understand the impact of the educational solutions in societal and environmental contexts, and demonstrate the knowledge of, and need for sustainable development.
8. Ethics: Demonstrate ethical principles and commitment to professional ethics as well as Constitutional, humanistic, ethical, and moral values.
9. Individual and team work: Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.
10. Life-long learning: Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of Education.





Department of Philosophy (FYUGP+One year Masters) in Philosophy

Objective

The programme is designed to introduce to the students the basic concerns of Philosophy both Indian and Western Philosophy with Logic along with other different branches. The primary objective of this programme is to familiarize the definition, nature and scope of the subject exposing the students from various dimensions.

Outcome

Philosophy as a rational activity can be variously defined, depending on whether the emphasis is placed on its method, its subject matter or its purpose. After completion of B. A. in Philosophy, students will certainly obtain advanced knowledge. They will also be able to express knowledge of the history of philosophy, knowledge of ancient, modern and the contemporary issues in the domain of Philosophy. By the end of the programme the students will develop their expertise in areas of Philosophy.

After completion of the programme students of Philosophy can go for higher degree and also can engage in discursive and critical thinking, which surely helps them to articulate and estimate deferent philosophical arguments.





Department of Political Science (FYUGP+One year Masters) in Political Science

Programme Objectives:

The Four-Year Undergraduate Programme in Political Science is aimed at making students familiar with the discipline of Political Science in a holistic way. The primary objective is to make them learn the subject with both theoretical as well as empirical understanding. As per existing framework of UGC guidelines, the curriculum has been framed to meet the requirements of both future academic research as well as competitive examinations. A significant objective of the Programme is to make students socially sensitive and render them the qualities of responsible and vigilant citizen.

PROGRAMME SPECIFIC OUTCOME

The Four-Year Undergraduate Programme in Political Science designed as part of the National Education Policy-2020 will make student understand the discipline of Political science both from theoretical as well as empirical perspective. The Courses introduced as part of the Programme range from Political Theory, Political Thought (Western as well as Indian) and Political Ideas and Concepts to that of International Relation, Comparative Political Analysis as well as Public Administration. Further, the programme accentuates on studying Indian Constitution, Institutions and processes in Indian Politics, Human Rights as well as Politics in Northeast India to understand the unfolding political reality of Indian democracy in empirical sense.





OFFICE STAFF:

1. MR. RAJKUMAR THAKURIA
2. MR. JOGENDRA NATH GOSWAMI
3. MR. MANOJANANDA KALITA
4. MR. BANAJIT RABHA
5. MR. GAJEN RAJBONGSHI
6. MR. SARMARJYOTI BAISHYA
7. MR. KULADHAR BARMAN
8. MRS. MIRA KALITA PATHAK
9. MR. DANTE HALOI
10. MRS. ANAMIKA TALUKDAR
11. MR. PARAG DEKA
12. MR. HEMJYOTI KALITA
13. MR. KRISHNA NATH
14. MR. SYAMAL BAISHYA

SUPPORT STAFF:

1. MR. JYOTISH SARMA
2. MR. BISHNU KUMAR SINGH
3. MR. DILIP BARMAN
4. MR. MANTU NATH
5. MR. DIPANKAR DAS
6. MR. GAUTAM NATH
7. MR. BIJOY GOSWAMI
8. MR. SOURAV NATH
9. PARESH DEKA
10. BINTU SWARGIARY
11. BHASKAR JYOTI SARMA
12. DHIRAJ BAISHYA
13. PAUNAMKUABUING NRIAME





Facilities / Services Available

- | | | | |
|---|---------------------|---|----------------------------|
|  | Girls Hostel |  | 24 × 7 Security Services |
|  | WiFi Enabled Campus |  | CCTV Surveillance |
|  | ICT Classroom |  | Canteen |
|  | ATM |  | Sports Facilities |
|  | Bus Services |  | Manuscript Repository |
|  | Boys Common Room |  | Yajrashala |
|  | Girls Common Room |  | Yoga Cum Medication Center |
|  | Ragging Free Campus | | |



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

*The Executive Committee of the
National Assessment and Accreditation Council*

is pleased to declare the

*Kumar Bhaskar Varma Sanskrit and
Ancient Studies University*

Vill. Namati, Hali Namati, Dist. Nalbari, Assam as

Accredited

with CGPA of 2.57 on four point scale

at B⁺ grade

valid up to February 14, 2027

Date : February 15, 2022



*S. C. Leena
Director*



कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालयः

KUMAR BHASKAR VARMA SANSKRIT AND ANCIENT STUDIES UNIVERSITY

PROSPECTUS :: 2026-27

Ph 2426946, 2426276, 2426726, 2426886
2426936, 2426267, 2426736, 2426867

www.ugc.ac.in

No. F.9-5/2013(CPP-I/PU)

May, 2013

The Vice-Chancellor,
Kumar Bhaskar Varma Sanskrit &
Ancient Studies University,
Nalbari - 781 335,
Assam.

Subject: Establishment of Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari (Assam).

Sir,

With reference to your Letter No. KBVS&ASU/EG-12/2012/36 dated 30.03.2013 on the above subject, I am directed to say that Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari (Assam) has been established by an Act (No. 09 of 2011) of State Legislature of Assam as a State University vide Notification No. LGL.63/2010/32 dated 24.05.2011 and is empowered to award degrees as specified by the UGC under section 22 of the UGC Act 1956 through its main campus in regular mode with the approval of its statutory bodies/councils, wherever required.

The University is not allowed to start any off-campus centre beyond the territorial jurisdiction of the State as per Hon'ble Supreme Court Judgement in Prof. Yash Pal vs State of Chhattisgarh case.

The University may note and adhere to the following:-

- To ensure that no off campus centre(s)/study centre and the centres operating through franchises is opened by the University outside the territorial jurisdiction of the State in view of the judgement of Hon'ble Supreme Court of India in case of Prof. Yashpal vs. Government of Chhattisgarh.
- In case the university has already started any off-campus/study centre and the centre operating through franchises outside the State, it must be closed immediately.
- No distance education programmes shall be started without the prior approval of Distance Education Council as it is the regulatory body for distance education programmes.
- The University to conduct Ph.D. programmes as per the provisions of UGC (Minimum Standards and Procedure for Awards of M.Phil/Ph.D. Degree) Regulations, 2009.

I am enclosing a copy of UGC (Fitness of Certain Universities for Grants) Rules, 1974. The detailed information in the prescribed format (attached) may please be sent to this office for considering the proposal to declare University fit to receive Central assistance under Section 12B of UGC Act, 1956.

Yours faithfully,

(P.K. Sharma)
Under Secretary

Encl: As above.



Speed Post

विश्वविद्यालय अनुदान आयोग
बाहदुरशाह जफर मार्ग
नई दिल्ली-110 002
UNIVERSITY GRANTS COMMISSION
BAHADURSHAH ZAFAR MARG
NEW DELHI-110 002

8 MAY 2013



सं. 76
दि. 14/5/2013
श्री. प्रो. पी.के. शर्मा
अधीनस्थ सचिव



22-1-23

GOVERNMENT OF ASSAM
HIGHER EDUCATION DEPARTMENT
DISPUR::GUWAHATI-6



35

NO.AHE.116/2012/35

Dated Dispur the 18th March,2013.

From : Shri R.P.Mazumdar,
Officer on-Special Duty,
Higher Education Department
Govt. of Assam,

To : The Vice Chancellor,
Kumar Bhaskar Varma Sanskrit and Ancient Studies University, Nalbari, Assam.

Sub : Regarding Recognition of Degrees / Diplomas / Certificate etc.

Ref : Your letter No. KBVS & ASU/REG.12/2012/33 Dated 26/02/2013.
Sir,

In inviting a reference to your letter indicated above, I am directed to say that the Degrees/ Diplomas / Certificates issued at per of the courses/ programme to be introduced by the Kumar Bhaskar Varma Sanskrit and Ancient Studies University, Nalbari, will be treated like that of Degrees Diploma and Certificates issued by the other State Universities of Assam.

Yours faithfully

[Signature]
18/3/13
Officer-on-Special Duty,
Higher Education Department
Govt. of Assam,

Memo NO.AHE.116/2012/35-A

Dated Dispur the 18th March,2013.

Copy to :

1. The Vice Chancellor, Gauhati University Guwahati / Dibrugarh University, Dibrugarh / Bodoland University, Kokrajhar / Assam University, Silchar / Cotton State University, Guwahati / K.K. Handiqui State Open University, Guwahati and Technical University, Guwahati .
2. The Director of Higher Education, Assam, Kahilipara, Guwahati-19 .
3. The Director of Technical Education Assam, Kahilipara, Guwahati-19.

By Order etc,

//
Officer-on-Special Duty,
Higher Education Department
Govt. of Assam,

सं.सं. 67
दि. 26.03.2013
कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालय
नालबारी



कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालयः

KUMAR BHASKAR VARMA SANSKRIT AND ANCIENT STUDIES UNIVERSITY

PROSPECTUS :: 2026-27



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग
University Grants Commission
शिक्षा मंत्रालय, भारत सरकार
(Ministry of Education, Govt. of India)
बहादुरशाह जफर मार्ग नई दिल्ली- 110 002
Bahadurshah Zafar Marg, New Delhi-110002
Phone : 011-23604407, 011-23604424



ज्ञान-विकास-सिमुकते

BY E-MAIL

F.No. 9-5/2013 (CPP-I/PU)

August, 2023

The Registrar,
Kumar Bhaskar Varma Sanskrit & Ancient Studies University,
Village - Namati, PO - Hati Namati,
Dist. - Nalbari - 781 33
Assam

29 AUG 2023

Email: registrar@kbvsasun.ac.in, registrar@kbvsasu@gmail.com

Subject:- Status of Kumar Bhaskar Varma Sanskrit & Ancient Studies University,
Assam - regarding.

Sir,

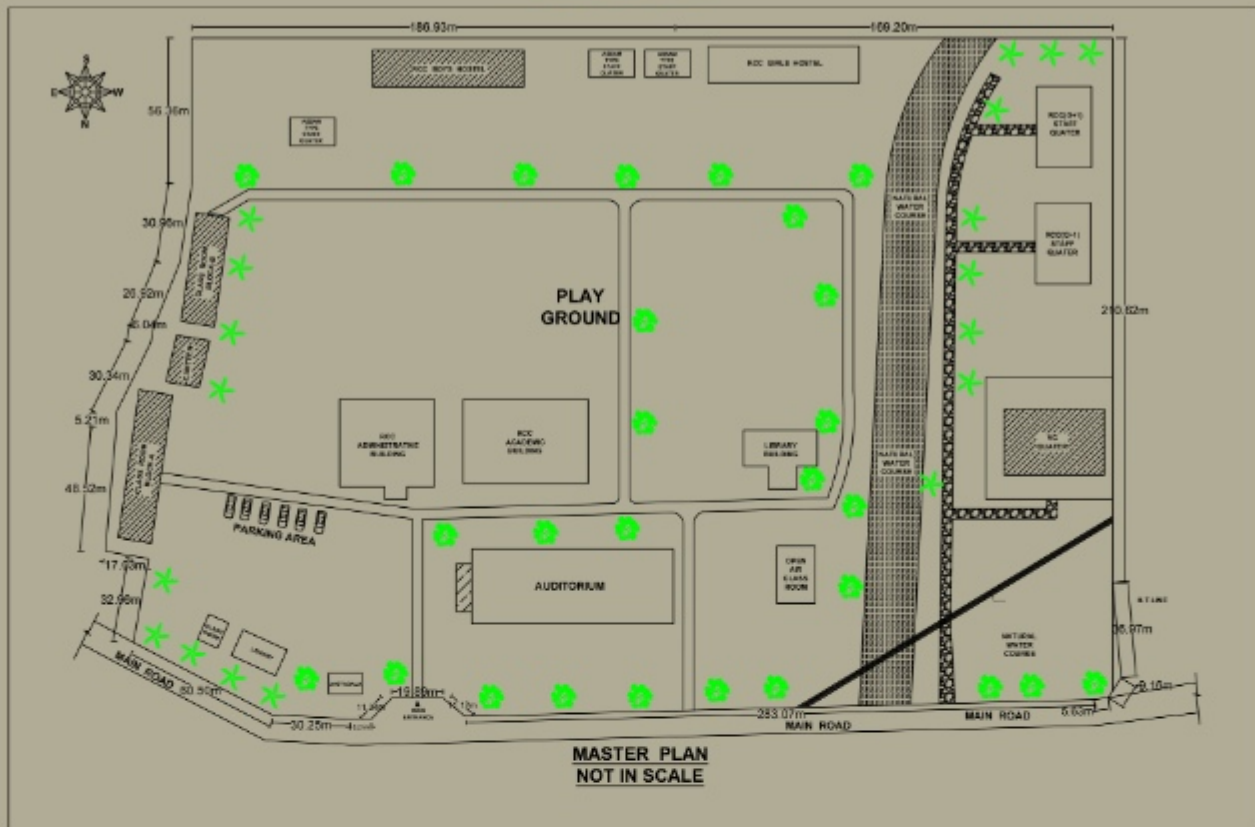
With reference to your letter No. KBVS&ASU/UGC/12B/101/2017 dated 27.07.2023 on the subject cited above. I am directed to inform you that Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Village - Namati, PO - Hati Namati, Dist. - Nalbari - 781 337, Assam has been **established/notified in the year 2011** by an Act of the State Legislature of **Assam** as a State (Public) University. The name of the university has been included in the list of universities, as maintained by UGC under Section 2(f) and 12B of UGC Act, 1956. The list is available at the UGC website www.ugc.gov.in.

The University is empowered to award degrees as specified under Section 22 of the UGC Act through its main campus in regular mode with the approval of Statutory Bodies of the University and Statutory Council(s), wherever required. However, universities can award only such degrees as specified by UGC. The University is required to follow the UGC Notification on Specification of Degrees 2014 and its amendments issued from time to time wherein consolidated list of UGC approved nomenclature of degrees has been specified under Section 22 of the UGC Act, 1956 wherein entry level of each degree and duration of programme have been provided. The approved nomenclature may be followed by the specific area of specialization to be reflected in the parentheses. This notification is available on the UGC website www.ugc.gov.in under the link https://www.ugc.gov.in/pdfnews/1061840_specification-of-degrees-july-2014.pdf.

This is issued with the approval of Competent Authority.

Yours faithfully,

(R.I.S Bhardwaj)
Under Secretary



SUDHALATA DUARAH GIRLS' HOSTEL

