



कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालयः

কুমার ভাস্কর বর্মা সংস্কৃত পুরাতন অধ্যয়ন বিশ্ববিদ্যালয়

Kumar Bhaskar Varma Sanskrit & Ancient Studies University

Namati, Nalbari-781337

Website: www.kbvsasun.ac.in :: Email Id: kbvsasun@rediffmail.com



PROSPECTUS

2024-25





ADDRESS

- (i) Postal Address : Kumar Bhaskar Varma Sanskrit and Ancient Studies University,
Namati
P.O. Hati Namati
P.S. Nalbari
Dist. Nalbari
Pin - 781337
Assam, India.
- (ii) E-mail : kbvsasuniversity2011@gmail.com
(iii) Website : www.kbvsasun.ac.in

ADMINISTRATION:

1. Chancellor : **His Excellency, Gulab Chand Kataria**
2. Vice Chancellor : **Prof. Pralhad R. Joshi**
3. Registrar : **Dr. Bikash Bhargab Sarma (In-charge)**
4. Controller of Examinations : **Dr. Ranjeet Kumar Tiwary, (In-charge)**



Administrative Building



MESSAGE

I would like to extend my hearty welcome to all those who are seeking admission to the various programmes of Kumar Bhaskar Varma Sanskrit & Ancient Studies University.

Our society stands amid bleary lines involving an ever augmenting career related competition as well as erosion of public ethics, morality and integrity. The changing contour of our collective consciousness is an indication of the anxiety that the young generation is embedded in. This necessitates an environment of education that allows the young minds to both prepare for a decent career as well as inculcate the moral values. The Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari is a new academic institution of its kind that strives to deal with both of these aspects. It was established with the primary objective of furtherance of knowledge, both Oriental and Occidental. Notwithstanding the limited material resources, the University is committed to continue its efforts to extract the best of abilities within the students. Further, the University strives to inculcate amongst the young minds, a sense of responsibility to cater to the needs of greater social issues and challenges.

The University has introduced the **Five Year Integrated Masters (FYUGP+One year Masters)** Integrated with the spirit of NEP 2020. Although the University has a choice-based credit system, but as per the New Education Policy different courses has been redesign to meet the requirement of the students so that they can compete with the rest of the students in the global context. In this prospectus we have tried to provide some information about the university for your convenience.

I wish you a very significant stay in our university in the days to come.

विद्यातपोभ्यां भूतात्मा बुद्धिर्ज्ञानेन शुद्ध्यति॥


(Prof. Pralhad R. Joshi)
Vice Chancellor



ABOUT THE UNIVERSITY

The Kumar Bhaskar Varma Sanskrit and Ancient Studies University stands for imparting education leading to graduate and post graduate degrees and research degrees and various Diploma and Certificate courses . At the same time, with the provision of the Act, the university was supposed to introduce academic programmes in Humanities, Social Sciences as well as other disciplines as per societal requirements. The University was set up with a notification by the Government of Assam dated May 24th, 2011, of the Kumar Bhaskar Varma Sanskrit and Ancient Studies University Act, 2011. The preamble of the Act states that by this Act, the Government of Assam goes to establish and constitute a teaching, affiliating , research and residential University at Nalbari , " the Headquarters of the district of Nalbari, Assam. Kumar Bhaskar Varma, a great monarch of Assam (7th century A.D) was a patron of Sanskrit studies and during his rule Vedic culture and Sanskritic knowledge came to flourish in Assam. The campus of the University is developed at Namati Village of Batahgila Mouza under Nalbari Revenue Circle of the district of Nalbari, Assam - 781337. It has an area of 100 bighas of land allotted by the Government of Assam. It is easily accessible by public and private transport facilities. The University is situated at a distance of 3.3 KM from the 31 National Highway and 4.5 KM from Nalbari Town. The nearest railway station is Nalbari Railway Station under N.F. railway and nearest airport is Gopinath Bordoloi International Airport, Guwahati which is at a distance of 75 KM.

EMBLEM AND MOTO

The motto of the University "SARASWATI SRUTIMAHATAM MAHIYATAM" (May the sayings of the wise be glorified) which is a quotation from Kalidasa, is also inscribed.

The University has adopted a Kalidasean line meaning "may the sayings of the wise be glorified", as its motto. Knowledge is an eternal entity and dissemination of knowledge is what a university stands for. The motto is inscribed on a wrapped sheet of paper at the middle of the emblem. The quill used as writing pen even till a few decades ago and the two burning earthen lights indicate the process of learning, which is as pure and bright as the sun, inscribed at the centre. The five concentric circles be taken to suggest that knowledge/ learning can be had of with the five organs, both sensory as well as cognitive. Moreover the shade of saffron colour spreading towards the circumference is an indication that knowledge is meant for expansion with no boundary at all, the fact applicable in regard to the purpose of a University.



VISION

शुद्धशाश्वतज्ञानोद्भाषितजनैर्युतसमाजसंरचनाय महत्त्वपूर्णाविदानप्रदानम् ।

(To become a substantial contributor towards making a society of people enlightened with knowledge which is pure and eternal.)

MISSION

प्रत्येकव्यक्तेरन्तर्निहितसम्भावनीयताः सामूहिकप्रयासेन निष्कास्य ज्ञानवितरणेन विश्वविद्यालयमेनं सजातीयविश्वविद्यालयेषु विशेषरूपेण प्रतिष्ठापयितुं निरन्तरप्रयासग्रहणम् ।

(To carry on continuous effort for building the University an important and singular one of its genres by way of dissemination of knowledge with concerted thrust upon extracting the best of potentialities inherent in every individual.)

RESERVATION QUOTA

Reservation of seats for the students belonging to different categories will be as per the Government Rules mentioned below:

Sl. No.	Category	Percentage
1	Schedule Caste	7
2	Schedule Tribes (Plains)	10
3	Schedule Tribes (Hills)	5
4	OBC & MOBC (Non-creamy layer)	15
5	Person with disability (PwD)	3
6	Extra Curricular Activities	1
7	Economically Weaker Section (EWS)	10 (over and above the intake)

Person with Disability (PwD): Visually Impaired and/ or Hearing Impaired and / or Orthopedically Handicapped (on horizontal reservation basis) candidates, have to submit a self-attested copy of Disability Certificate issued by the District Chief Medical Officer/Medical Board. The disability benefits will be given to those candidates only who have at least 40% physical impairments. The percentage of disability should be mentioned in the certificate. The physical disability may be verified by a medical practitioner when the same will be possible.

UR-Economically Weaker Section (UR-EWS): The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority.

Extra Curricular Activities: For admission against the quota allotted for extra-curricular activities like Cultural, Sports, NCC, Scouts & Guides, the candidates must furnish the requisite documents.

1(One) Percent of Seat may be offered by the concerned Department for admission to UG/PG courses to students within intake capacity who have shown extraordinary proficiency in extracurricular activities in the last three years. Any sport/event organized by an association must be recognized by and affiliated to the national body for that sport/event.

FEE WAIVER

Fee Waiver Scheme is applicable as per Govt. of Assam Office Memorandum if any.



ADMISSION PROCESS

- ❖ Application for UG Entrance test is received through online mode only it will be conducted through Assam Govt. Samarth Portal.
- ❖ Provisional Merit list will be prepared for admission into UG programme on the basis of marks accrued in the Entrance test.
- ❖ An applicant who is admitted to the University is compulsory for each student and his/her parent/Guardian to submit an online anti-ragging undertaking at www.antiragging.in. For details visit the link https://www.kbvsasun.ac.in/anti_ragging.php
- ❖ Application of a candidate, who furnishes false information/declaration at the time of online form submission, his/her admission is liable to be cancelled at any point of time.
- ❖ If a forged document submitted by a candidate is detected even after admission, the admission will stand cancelled.
- ❖ The Admission Committee has every right to refuse admission if the candidate fails to produce the original documents when asked for.
- ❖ The decision of the Admission Committee regarding admission is final.

Cancellation of Seats:

A student failing to attend classes for fifteen days at a stretch from the date of commencement of classes shall forfeit his / her seat.

Attendance:

75% class attendance is compulsory to appear in all end semester examinations.

ELIGIBILITY CRITERIA

Candidates qualifying in HSSLC/HS (10+2) of any discipline or equivalent examinations from any recognized University / Board.



COURSE INTAKE AND DURATION

Sl. No.	Course Name	Programme Name	Intake Capacity	Duration
01	Under Graduate	Sanskrit Vedic Studies	30	8 Semesters in 4 years
		Sanskrit Sarvadarshana	30	
		Sanskrit Sahitya	30	
		Vyakarana	30	
		Nyaya	30	
		Assamese	30	
		Education	30	
		Philosophy	30	
		Political Science	30	

Programme offered by Krishna Kanta Handique Govt. Sanskrit College

Sl. No.	Programme	Subject	Intake Capacity	Duration
1	Under Graduate	Veda	30	8 Semesters in 4 Years
		Sarvadarsana	30	
		Sahitya	30	
		Vyakarana	30	
		Nyaya	30	
		Vedanta	30	
		Mimamsa	30	
		Yoga	30	
		English	30	
		Assamese	30	



IMPORTANT INFORMATION

A. The enrolment of different programmes under School of Sanskrit Studies and School of Humanities for the FYUG Programmes will be initiated through the Assam Higher Education Department admission portal: <https://assamadmission.samarth.ac.in> as per Govt. Notification.

The subjects which the applicants as Major are as follows:

1. Sanskrit Vedic Studies
2. Sanskrit Sarvadarshana
3. Sanskrit Sahitya
4. Sanskrit Vyakarana
5. Sanskrit Jyotisha
6. Sanskrit Nyaya
7. Assamese
8. Education
9. Philosophy
10. Political Science

B. Declaration of selection list/provisional merit list: Will be notified

C. Date of counseling and admission: Will be notified

D. Date of commencement of classes: Will be notified



ACADEMIC PROGRAMMES Department of Sanskrit Vedic Studies

(FYUGP+One year Masters)

Objective

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदांगैः सह परिचयप्रदानम् ।
- प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमकरणम् ।
- ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमनम् ।
- श्रौतस्मार्तयागानां परिचयप्रदानम् ।
- वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-राजनीतिआर्युवेदकृषिपर्यावरणादि विभिन्नविषयान् अधिकृत्य शोधकार्यस्य प्रेरणाप्रदानम् ।
- भारतीयसंस्कृतेः संरक्षणं संवर्द्धनं च ।

Outcome

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदाङ्गैः सह परिचयो भविष्यति।
- ते वैदिकवाङ्मयस्य महत्वं ज्ञास्यन्ति।
- विद्यार्थिनः प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमाः भविष्यन्ति।
- ते ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमिष्यन्ति।
- तैः श्रौतस्मार्तयागानां परिचयो विधिश्च ज्ञास्यते।
- अपि च ते वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-संस्कार-राजनीति-आर्युवेदकृषिपर्यावरणादि-विभिन्नविषयान् विज्ञाय तत्तत् विषये शोधकार्यमपि कर्तुं शक्नुवन्ति।
- अनेन छात्रेषु नैतिकचारित्रिकाध्यात्मिकगुणानां सदाचारपरोपकारराष्ट्रभक्तिविश्वबन्धुत्वभावनानां च विकासो भविष्यति।
- अनेन भारतीयसंस्कृतेः संरक्षणं संवर्द्धनञ्च भविष्यति।

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





चतुर्वर्षीय शास्त्री/बी.ए. पाठ्यक्रमः संस्कृतसर्वदर्शनम् Sanskrit Sarvadarshanam (FYUGP+One year Masters)

पाठ्यक्रमोद्देश्यम्

- भारतीयदर्शनदिशा जीवनदर्शनस्यावबोधः व्यक्तित्वविकासपूर्वकं सौहार्दपूर्णसामाजिकचेतनायाः विकासः ।
- भारतीयदर्शनपरिज्ञानेन लोकस्यदुःखोन्मूलनपूर्वकसुखसंवर्धनस्य स्वाभाविकप्रवृत्तेः विकासः ।
- भारतीयज्ञानपरम्परायां दर्शनशास्त्रस्य महत्त्वबोधपुरस्सरं यथार्थस्वरूपपरिज्ञानम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।
- लोकानुगतप्रवृत्तिबोधाय तर्कदृष्ट्या लोकानुभवयुक्तिभिः जीवनदर्शनस्य सम्प्रकाशनाय नास्तिकदर्शनानां ज्ञानम् ।

पाठ्यक्रमपरिणाम

- वैदिकदर्शनानां सम्यगनुशीलनेन कर्तव्याकर्तव्यबोधः ।
- अवैदिकदर्शनानां परिज्ञानेन सिद्धान्तबोधपुरस्सरं तन्निहितनैतिकतत्त्वानां समवबोधः ।
- जगदुत्पत्तिस्थितिलयप्रक्रियायाः सिद्धान्तानां परिज्ञानम् ।
- लोकप्रवृत्तिसाफल्यहेत्वर्थपरीक्षणपरिज्ञानम् ।
- स्वात्मबोधात्मकपरमपुरुषार्थस्य तत्तत्सिद्धान्तानुसारेण समवबोधः ।

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





Department of Sanskrit Vyakarana

चतुर्वर्षीयशास्त्री / वि.ए.प्रतिष्ठा(व्याकरणम्)

(FYUGP+One year Masters) in Vyakarana

पाठ्यक्रमस्योद्देश्यानि –

- भाषायाः परिष्कारकस्य व्याकरणशास्त्रस्य आद्योपान्तावबोधनम् ।
- साम्प्रतिके सर्वत्र प्रवृत्तत्वात् पाणिनिव्याकरणस्याध्ययनम् ।
- व्याकरणशास्त्रस्येतिहासपुरस्सरं पाणिनिपरम्परायाः सम्यग्ज्ञानम् ।
- लघुसिद्धान्तकौमुदी इत्यारभ्य सकलव्याकरणग्रन्थानामवबोधनम् ।
- भाषापरिष्कारायावश्यकानां सन्धि-कारक-समासादिविषयाणां ज्ञानम् ।
- सुबन्त-कृदन्त-तद्धित-तिङन्त-स्त्रीप्रत्ययानामवबोधनम् ।
- व्याकरणदर्शनस्यावबोधनम् ।
- संस्कृतव्याकरणं मुख्यविषयत्वेन स्वीकृत्य अन्येषामपि वेदाङ्गानां बोधः ।
- संस्कृतादतिरिक्तम् आधुनिकविषयाणामप्यवबोधनम् ।
- असमीयेति प्रान्तीयभाषायाः ज्ञानम् ।
- अनेन पाठ्यक्रममाध्यमेन अध्येतृणां सर्वाङ्गीणविकासाय प्रयत्नः ।

पाठ्यक्रमस्य परिणामाः –

- सकलव्याकरणशास्त्रस्येतिहासज्ञानपुरस्सरं पाणिनिपरम्परायां सुदृढा भविष्यति ।
- पाणिनिव्याकरणशास्त्रस्य आद्योपान्तावबोधनेन भाषाशुद्धौ सक्षमाः भविष्यन्ति ।
- पाणिनिव्याकरणस्य सम्पूर्णप्रक्रियाग्रन्थेषु प्रतिपादितानां विषयाणां सम्यक्त्वया बोधो भविष्यति ।
- पाणिनिव्याकरणस्य दार्शनिकशास्त्रेषु चर्चितानां विषयाणां बोधो भविष्यति ।
- पाणिनिव्याकरणस्य दार्शनिकानां ग्रन्थानां न्यायशास्त्रदृष्ट्या ज्ञाने सक्षमाः भविष्यन्ति ।
- व्याकरणेन न्याय-साहित्य-बेदादिशास्त्राण्यपि सिद्धानि भविष्यन्ति ।
- पाठ्यक्रमोऽयम् उद्योगप्राप्तिकारको भविष्यति ।

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चतुरवर्षीय शास्त्रीपाठ्यक्रमः न्यायः (FYUGP+One year Masters) in Sanskrit Nyaya

अधिगमोद्देश्यानि –

- छात्राणां न्यायवैशेषिकदर्शनयोः प्रवेशो भवति ।
- गौतमीया प्रमाणनिरूपणपद्धतेः कणादीयपदार्थव्यवस्थापनरीतेश्च परिज्ञानं भवति ।
- नव्यन्यायस्य शैल्याः परिचयो भवति ।
- प्रतियोगिपरीक्षासु छात्राः न्यायवैशेषिकदर्शनसम्बद्धान् प्रश्नान् समाधातुं सक्षमा भविष्यन्ति ।
- छात्राणां न्यायदर्शनस्य प्रारम्भिकबोधः ।
- वस्तूनां यथार्थस्वरूपस्य परीक्षणाय निर्णयाय च तेषां विविधस्वभावान्विभज्य परिचायनम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।

परिणामाः -

- न्यायदर्शनेन सह शास्त्रान्तरपरिष्कारशैल्याः परिज्ञानं भवति ।
- छात्राः न्यायवैशेषिकदर्शनयोः पारिभाषिकशब्दव्यवहारे कुशला भवन्ति ।
- प्रमाणैः प्रमेयानां परिज्ञानं भवति ।
- परमपुरुषार्थभूतस्य मोक्षस्य प्राप्त्युपायानां तत्स्वरूपस्य च सम्यगवबोधो जायते ।

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Department of Sanskrit Sahitya

चतुर्वर्षीयशास्त्री / वि.ए. पाठ्यक्रमः (संस्कृतसाहित्यविभागः)

(FYUGP+One year Masters) in Sanskrit Sahitya

पाठ्यक्रमस्य उद्देश्यानि

१. शास्त्राध्ययने प्रवृत्तानां छात्राणां ग्रन्थप्रयुक्तसरलकथामाध्यमेन संस्कृतभाषयाः कौशलनिर्माणम् ।
२. छात्राणां रघुवंशादिमहाकाव्यानां भाषासौष्ठवेन मनोहरकथया च काव्यवाङ्मये प्रवेशः ।
३. रामायणमहाभारतकालिकसमाजव्यवस्थायाः लोकचारादीनां च ज्ञानप्रदानम् ।
४. प्राचीनभारतीयखण्डकाव्यानां नाट्यग्रन्थानां च परिचयप्रदानम् ।
५. काव्येषु छन्द-अलंकारादीनाम् उपयोगिताविषये ज्ञानप्रदानम् ।
६. प्राचीनभारतीयालंकारशास्त्ररचनायाः परम्पराविषये ज्ञानवर्धनम् ।
७. गद्यसाहित्यस्य चम्पूसाहित्यस्य च सम्यक् ज्ञानप्रदानम् ।

पाठ्यक्रमस्य परिणामाः

१. छात्रेषु जीवनोपयोगीनां नैतिकमुल्यानां विकाशकरणम् ।
२. छात्राणां महाकाव्यपाठे अभिरुच्युत्पादनं करोति ।
३. छात्राः काव्यस्याङ्गीभूतौ छन्दोऽलंकारौ ज्ञात्वा छन्दोऽलंकारनिर्णये पारङ्गताः भविष्यन्ति ।
४. प्राचीनभारतीयखण्डकाव्यानां नाट्यग्रन्थानां च व्यवहारिकज्ञानं सम्भवति ।
५. छन्दशास्त्रस्य अलंकारशास्त्रस्य च ज्ञानपरम्परां जानन्ति छात्राः ।
६. चम्पूसाहित्यपठनेन गद्यसाहित्यपठनेन च गद्यकाव्यमिश्रकाव्ययोः रसास्वादनं भवति ।
७. संस्कृतकाव्यशास्त्राध्ययनेन काव्यसाहित्यस्य उत्पत्तिर्विकाशपरम्परायाः ज्ञानं भवति ।

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





Department of Education (FYUGP+One year Masters)

Program Outcomes are the statements about the knowledge, skills and attitudes (attributes) the graduate of a formal academic program should have after completion of the particular program. The Graduate with Education as Major Course will be able to-

1. Engineer Knowledge of Education - Apply knowledge and Skills required to perform and accomplish tasks, to the solution of problems of Education.
2. Problem analysis: Identify, formulate, review research literature, and analyze education related problems reaching substantial solution of problems
3. Critical and Creative Thinking: Demonstrate independent learning, analysis 'Education' as a process as well as product
4. Research and Innovation-Able to use research based knowledge and design solution for problems of education, meeting the specific needs of public education
5. Effective Communication: Create, select, and apply appropriate techniques, resources, and modern teaching tools with an understanding of its limitations. Employability: Demonstrate proficiency in academic as well as professional front, be Employment ready, along with entrepreneurship skills and mind set
6. Education and Society: Recognize social responsibilities, leadership qualities, responsibilities relevant to the professional educational practice as well as societal issues.
7. Environment and Sustainability: Understand the impact of the educational solutions in societal and environmental contexts, and demonstrate the knowledge of, and need for sustainable development.
8. Ethics: Demonstrate ethical principles and commitment to professional ethics as well as Constitutional, humanistic, ethical, and moral values.
9. Individual and team work: Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.
10. Life-long learning: Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of Education.

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





Department of Assamese
(FYUGP+One year Masters) in Assamese
ছাৰি বছৰীয়া স্নাতক পাঠ্যক্রম (অসমীয়া)

Objectives

- Provide an objective view of the history of Assamese literature, language and culture.
- Give an introduction with the basic ideas of Assamese language and grammar.
- Introduce students with the concept and idea of literary criticism theory of Oriental and West and also make aware them to the latest issues of Assamese literature and culture.
- Improve the abilities of the students who are interested in the field of creative writing.

Outcome

- Explore the history and recent trends in Assamese literature, language and culture.
- Examine the essence of Assamese language and culture.
- Help students providing theoretical insights and critical view to analyse literature as well as Assamese literature.
- Analyze the common heritage of the Indian-Aryan languages.

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





Department of Philosophy (FYUGP+One year Masters) in Philosophy

Objective

The programme is designed to introduce to the students the basic concerns of Philosophy both Indian and Western Philosophy with Logic along with other different branches. The primary objective of this programme is to familiarize the definition, nature and scope of the subject exposing the students from various dimensions.

Outcome

Philosophy as a rational activity can be variously defined, depending on whether the emphasis is placed on its method, its subject matter or its purpose. After completion of B. A. in Philosophy, students will certainly obtain advanced knowledge. They will also be able to express knowledge of the history of philosophy, knowledge of ancient, modern and the contemporary issues in the domain of Philosophy. By the end of the programme the students will develop their expertise in areas of Philosophy.

After completion of the programme students of Philosophy can go for higher degree and also can engage in discursive and critical thinking, which surely helps them to articulate and estimate deferent philosophical arguments.

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





Department of Political Science

(FYUGP+One year Masters) in Political Science

Programme Objectives:

The Four-Year Undergraduate Programme in Political Science is aimed at making students familiar with the discipline of Political Science in a holistic way. The primary objective is to make them learn the subject with both theoretical as well as empirical understanding. As per existing framework of UGC guidelines, the curriculum has been framed to meet the requirements of both future academic research as well as competitive examinations. A significant objective of the Programme is to make students socially sensitive and render them the qualities of responsible and vigilant citizen.

PROGRAMME SPECIFIC OUTCOME

The Four-Year Undergraduate Programme in Political Science designed as part of the National Education Policy-2020 will make student understand the discipline of Political science both from theoretical as well as empirical perspective. The Courses introduced as part of the Programme range from Political Theory, Political Thought (Western as well as Indian) and Political Ideas and Concepts to that of International Relation, Comparative Political Analysis as well as Public Administration. Further, the programme accentuates on studying Indian Constitution, Institutions and processes in Indian Politics, Human Rights as well as Politics in Northeast India to understand the unfolding political reality of Indian democracy in empirical sense.

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)





LIST OF FACULTY MEMBERS

School of Sanskrit Studies:

Department of Vedic Studies

Faculty:

1. Dr. Pranabjyoti Deka, Assistant Professor
2. Dr. Bornali Borthakur, Assistant Professor, & HoD i/c
3. Dr. Pavan Kumar Pandey, Assistant Professor
4. Dr. Sanu Sinha, Assistant Professor
5. Dr. Maitreyee Goswami, Guest Faculty

Department of Sarvadarshana:

Faculty:

1. Dr. Ranjeet Kumar Tiwary, Associate Professor, HoD

Department of Vyakarana:

Faculty:

1. Dr. Chiranjevi Adhikari, Assistant Professor, & HoD i/c

Department of Nyaya:

Faculty:

1. Dr. Rajeev Lochan Sharma, Assistant Professor, & HoD i/c

Department of Sanskrit Sahitya:

Faculty:

1. Dr. Ratul Bujar Bharuah, Associate Professor
2. Dr. Nibedita Goswami, Associate Professor, & HoD
3. Dr. Kamal Lochan Atreya, Assistant Professor
4. Dr. Nurima Yeasmin, Assistant Professor
5. Dr. Debabrata Barai, Assistant Professor
6. Dr. Chabilal Upadhyaya, Guest Faculty



LIST OF FACULTY MEMBERS

School of Humanities

Department of Assamese

Faculty:

1. Dr. Ajit Bharali, Associate Professor & HoD
2. Dr. Ankumani Das, Assistant Professor
3. Dr. Gunin Saikia, Assistant Professor
4. Dr. Deepsikha Gogoi, Assistant Professor
5. Dr. Archana Devi, Guest Faculty

Department of Education

Faculty:

1. Dr. Mallika Kalita, Associate Professor & HoD
2. Dr. Alaka Das, Associate Professor
3. Dr. Nabanita Sarmah, Assistant Professor
4. Dr. Sayanika Deka, Assistant Professor
5. Mrs. Ansumwi Basumatary, Assistant Professor
6. Dr. Krishna Kalita, Assistant Professor

Department of Philosophy

Faculty:

1. Dr. Bikash Bhargab Sarma, Associate Professor
2. Dr. Tapan Talukdar, Assistant Professor, HoD i/c
3. Dr. Papor Boruah, Assistant Professor
4. Dr. Arpana Ramchiary, Assistant Professor

Department of Political Science

Faculty:

1. Dr. Madan Chandra Boro, Associate Professor & HoD
2. Dr. Pankaj Kumar Sarmah, Assistant Professor
3. Mr. Hirokjeet Roy, Assistant Professor
4. Mr. Ankur Jyoti Bhuyan, Assistant Professor
5. Dr. Nandita Khakhlary, Assistant Professor



OFFICE STAFF:

1. MR. RAJKUMAR THAKURIA
2. MR. JOGENDRA NATH GOSWAMI
3. MR. MANOJANANDA KALITA
4. MR. BANAJIT RABHA
5. MR. GAJEN RAJBONGSHI
6. MR. SARMARJYOTI BAISHYA
7. MR. KULADHAR BARMAN
8. MRS. MIRA KALITA PATHAK
9. MR. DANTE HALOI
10. MRS. ANAMIKA TALUKDAR
11. MR. SIMANTA KALITA
12. MR. GAUTAM BHAGAWATI

SUPPORT STAFF:

1. MR. JYOTISH SARMA
2. MR. BISHNU KUMAR SINGH
3. MR. DILIP BARMAN
4. MR. MANTU NATH
5. MR. DIPANKAR DAS
6. MR. GAUTAM NATH
7. MR. BIJOY GOSWAMI
8. MRS. KUSUM DAS





Hon'ble Vice Chancellor Prof. Pralhad R. Joshi initiated the "AMRIT KALAH" Yatra



Gender sensitization lecture programme organized by Women Cell, KBV&ASU



Street Play on the occasion of Gandhi Jayanti



Varsity Festival 2024-25



Padmashree Jadav Payeng at the University



Students of the University got first prize during AIU National Youth Festival, 2023-24 at Punjab



Students of the University received prize during North-East NSS festival, 2024 at Shillong

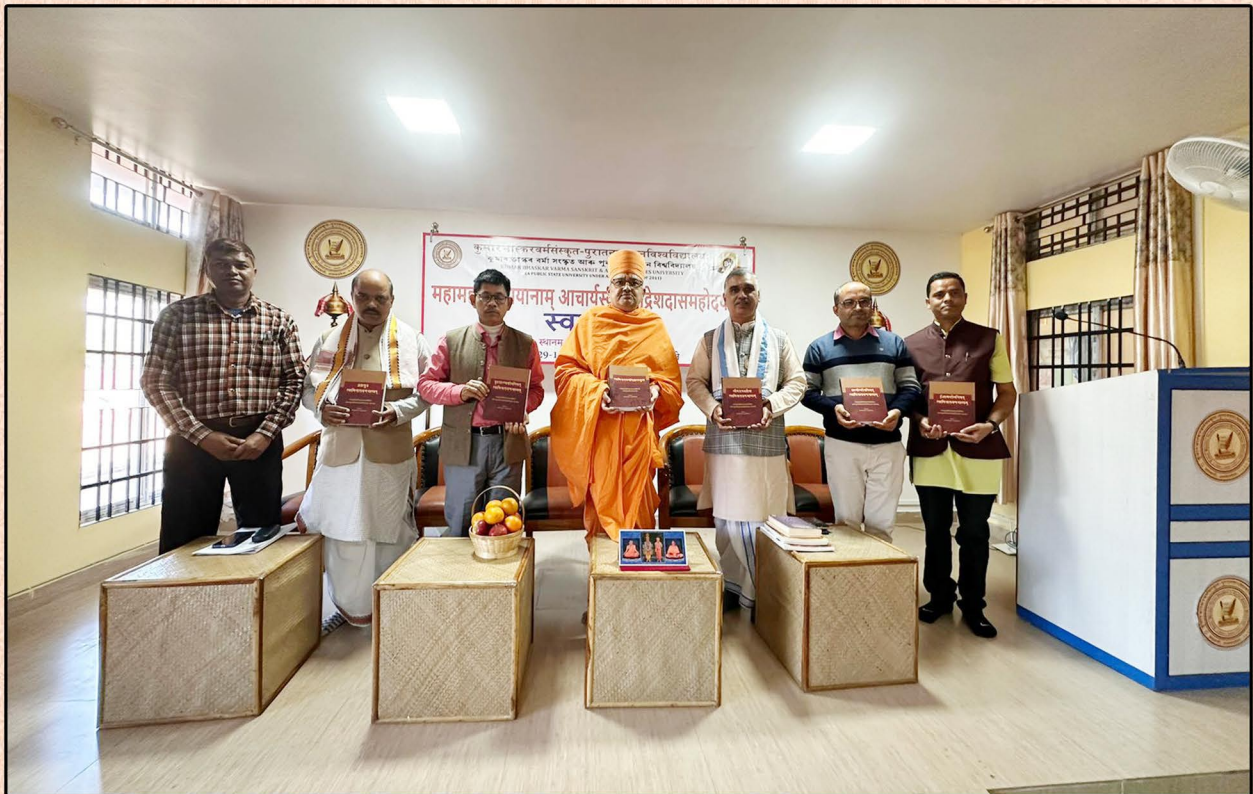




Peer team visit for UGC 12(B) status to KBVS&ASU



During NAAC peer team visit to the University



Workshop on Sanskrit Studies



Hon'ble Vice Chancellor Prof. Pralhad R. Joshi along with other dignitaries diffrent academic lecture programmes on Sanskrit Studies and Philosophy



MoU between KBVS&AS U and Sanskrit Bharati for strengthening Sanskrit Education in North-East India in general and Assam in particular



Hon'ble Vice Chancellor Prof. Pralhad R. Joshi addressed the gathering during varsity festival 2024-25



His Excellency and Hon'ble Chancellor Gulab Chand Kataria and Hon'ble Vice Chancellor Prof. Pralhad R. Joshi at the dias for conferring degrees during Convocation of the University, on 20th March, 2024.



Esteemed dignitaries in the dias conferring and awarding the Gold medalist during convocation 20th March, 2024



Central Library of the University



Open Air classroom at the University Campus



Inter Departmental Essay Competition at KBVS&ASU



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान
NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL
An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

*The Executive Committee of the
National Assessment and Accreditation Council
is pleased to declare the
Kumar Bhaskar Varma Sanskrit and
Ancient Studies University
Vill. Namati, Hali Namati, Dist. Nalbari, Assam as
Accredited
with *CSPA* of 2.57 on four point scale
at *B⁺* grade
valid up to February 14, 2027*

Date : February 15, 2022



S. C. Leena
Director

EC(SC)/93/1st Cycle/ASUNGN109403



22.1.13

GOVERNMENT OF ASSAM
HIGHER EDUCATION DEPARTMENT
DISPUR:::GUWAHATI-6



35

NO.AHE.116/2012/35

Dated Dispur the 18th March,2013.

From : Shri R.P.Mazumdar,
Officer on-Special Duty,
Higher Education Department
Govt. of Assam,

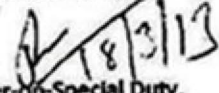
To : The Vice Chancellor,
Kumar Bhaskar Varma Sanskrit and Ancient Studies University , Nalbari, Assam.

Sub : Regarding Recognition of Degrees / Diplomas / Certificate etc.

Ref : Your letter No. KBVS & ASU/REG.12/2012/33 Dated 26/02/2013.
Sir,

In inviting a reference to your letter indicated above, I am directed to say that the Degrees/ Diplomas / Certificates issued at per of the courses/ programme to be introduced by the Kumar Bhaskar Varma Sanskrit and Ancient Studies University , Nalbari, will be treated like that of Degrees Diploma and Certificates issued by the other State Universities of Assam.

Yours faithfully


18/3/13
Officer-on-Special Duty,
Higher Education Department
Govt. of Assam,

Memo NO.AHE.116/2012/35-A

Dated Dispur the 18th March,2013.

Copy to :

1. The Vice Chancellor, Gauhati University Guwahati / Dibrugarh University, Dibrugarh / Bodoland University, Kokrajhar / Assam University, Silchar / Cotton State University ,Guwahati / K.K. Handiqui State Open University ,Guwahati and Technical University, Guwahati .
2. The Director of Higher Education, Assam, Kahilipara ,Guwahati-19 .
3. The Director of Technical Education Assam, Kahilipara, Guwahati-19.

कम-६७
दि 26.03.2013
पुस्तकालय एवं सूचना विभाग
गुवाहाटी

By Order etc,

//
Officer-on-Special Duty,
Higher Education Department
Govt. of Assam,



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग
University Grants Commission
शिक्षा मंत्रालय, भारत सरकार
(Ministry of Education, Govt. of India)
बहादुरशाह जफर मार्ग नई दिल्ली- 110 002
Bahadurshah Zafar Marg, New Delhi-110002
Phone : 011-23604407, 011-23604424



ज्ञान-विकास विभूतये

BY E-MAIL

F.No. 9-5/2013 (CPP-I/PU)

August, 2023

The Registrar,
Kumar Bhaskar Varma Sanskrit & Ancient Studies University,
Village - Namati, PO - Hati Namati,
Dist. - Nalbari - 781 33
Assam

29 AUG 2023

Email: registrar@kbvsasun.ac.in, registrar@kbvsasu@gmail.com

Subject:- Status of Kumar Bhaskar Varma Sanskrit & Ancient Studies University,
Assam - regarding.

Sir,

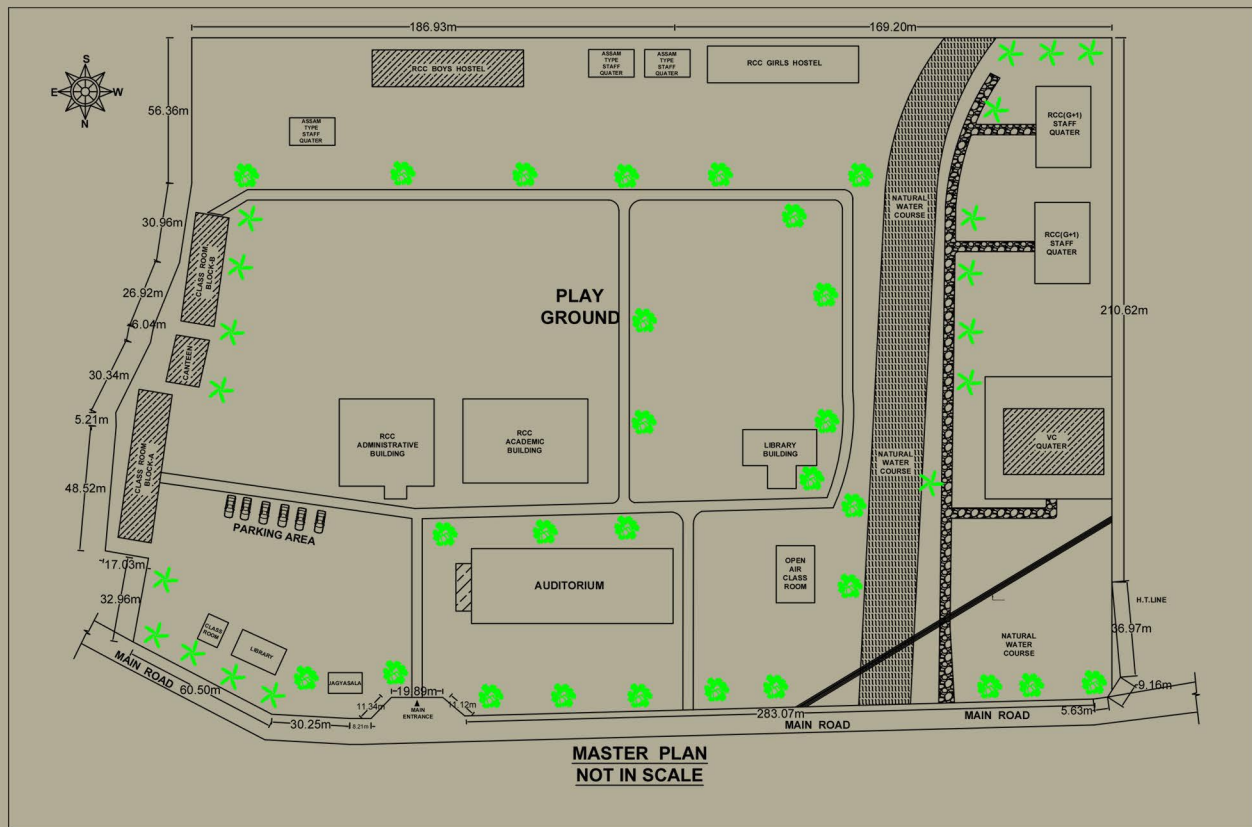
With reference to your letter No. KBVS&ASU/UGC/12B/101/2017 dated 27.07.2023 on the subject cited above. I am directed to inform you that Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Village - Namati, PO - Hati Namati, Dist. - Nalbari - 781 337, Assam has been **established/notified in the year 2011** by an Act of the State Legislature of **Assam** as a State (Public) University. The name of the university has been included in the list of universities, as maintained by UGC under Section 2(f) and 12B of UGC Act, 1956. The list is available at the UGC website www.ugc.gov.in.

The University is empowered to award degrees as specified under Section 22 of the UGC Act through its main campus in regular mode with the approval of Statutory Bodies of the University and Statutory Council(s), wherever required. However, universities can award only such degrees as specified by UGC. The University is required to follow the UGC Notification on Specification of Degrees 2014 and its amendments issued from time to time wherein consolidated list of UGC approved nomenclature of degrees has been specified under Section 22 of the UGC Act, 1956 wherein entry level of each degree and duration of programme have been provided. The approved nomenclature may be followed by the specific area of specialization to be reflected in the parentheses. This notification is available on the UGC website www.ugc.gov.in under the link https://www.ugc.gov.in/pdfnews/1061840_specification-of-degrees-july-2014.pdf.

This is issued with the approval of Competent Authority.

Yours faithfully,

29/08/20
(R.I.S Bhardwaj)
Under Secretary



SUDHALATA DUARAH GIRLS' HOSTEL

