



कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालयः

কুমার ভাস্কর বর্মা সংস্কৃত জ্ঞান পুরাতন অধ্যয়ন বিশ্ববিদ্যালয়

Kumar Bhaskar Varma Sanskrit & Ancient Studies University

Namati, Nalbari-781337

Website:www.kbvsasun.ac.in :: Email Id:kbvsasun@rediffmail.com

Phone:9127022535/36/37



PROSPECTUS

2023-24





ADDRESS

- (i) Postal Address : Kumar Bhaskar Varma Sanskrit and Ancient Studies University,
Namati
P.O. Hati Namati
P.S. Nalbari
Dist. Nalbari
Pin - 781337
Assam, India.
- (ii) E-mail : kbvsasun@rediffmail.com
(iii) Website : www.kbvsasun.ac.in

ADMINISTRATION:

1. Chancellor : **His Excellency, Gulab Chand Kataria**
2. Vice Chancellor : **Prof. Pralhad R. Joshi**
3. Registrar : **Dr. Madan Chandra Boro (In-charge)**
4. Controller of Examinations : **Dr. Ranjeet Kumar Tiwary (In-charge)**



Administrative Building



MESSAGE


I would like to extend my hearty welcome to all those you seeking admission to the various Courses of Kumar Bhaskar Varma Sanskrit & Ancient Studies University.

Our society stands amid bleary lines involving an ever augmenting career related competition as well as erosion of public ethics, morality and integrity. The changing contour of our collective consciousness is an indication of the anxiety that the young generation is embedded in. This necessitates an environment of education that allows the young minds to both prepare for a decent career as well as inculcate the moral values. The Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari is a new academic institution of its kind that strives to deal with both of these aspects. It was established with the primary objective of furtherance of knowledge, both Oriental and Occidental. Notwithstanding the limited material resources, the University is committed to continue its efforts to extract the best of abilities within the students. Further, the University strives to inculcate amongst the young minds, a sense of responsibility to cater to the needs of greater social issues and challenges.

The University has introduced the 4 years under graduate programme with the spirit of NEP 2020. Although the University has a choice-based credit system, but as per the New Education Policy different courses has been redesign to meet the requirement of the students so that they can compete with the rest of the students in the global context. In this prospectus we have tried to provide some information about the university for your convenience.

I wish you a very significant stay in our university in the days to come.

विद्यातपोभ्यां भूतात्मा बुद्धिर्ज्ञानेन शुद्ध्यति॥


(Prof. Pralhad R. Joshi)
Vice Chancellor



ABOUT THE UNIVERSITY

The Kumar Bhaskar Varma Sanskrit and Ancient Studies University stands for imparting education leading to graduate and post graduate degrees and research degrees and various Diploma and Certificate courses . At the same time, with the provision of the Act, the university was supposed to introduce academic programmes in Humanities, Social Sciences as well as other disciplines as per societal requirements. The University was set up with a notification by the Government of Assam dated May 25th, 2011 of the Kumar Bhaskar Varma Sanskrit and Ancient Studies University Act, 2011. The preamble of the Act states that by this Act, the Government of Assam goes to establish and constitute a teaching, affiliating , research and residential University at Nalbari ," the Headquarters of the district of Nalbari, Assam. Kumar Bhaskar Varma, a great monarch of Assam (7th century A.D) was a patron of Sanskrit studies and during his rule Vedic culture and Sanskritic knowledge came to flourish in Assam. The campus of the University is developed at Namati Village of Batahgila Mouza under Nalbari Revenue Circle of the district of Nalbari, Assam - 781337. It has an area of 100 bighas of land allotted by the Government of Assam. It is easily accessible by public and private transport facilities. The University is situated at a distance of 3.3 KM from the 31 National Highway and 4.5 KM from Nalbari Town. The nearest railway station is Nalbari Railway Station under N.F. railway and nearest airport is Gopinath Bordoloi International Airport, Guwahati which is at a distance of 75 KM.

EMBLEM AND MOTO

The Executive Council of the University in its meeting on 11-02-2013, approved the Emblem of the University wherein the motto "SARASWATĪ ŚRUTIMAHATĀM MAHĪYATĀM" (May the sayings of the wise be glorified) which is a quotation from Kalidasa, is also inscribed.

The University has adopted the aforesaid Kalidasean line meaning "may the sayings of the wise be glorified", as its motto. Knowledge is an eternal entity and dissemination of knowledge is what a university stands for. The motto is inscribed on a wrapped sheet of paper at the middle of the emblem. The quill used as writing pen even till a few decades ago and the two burning earthen lights indicate the process of learning, which is as pure and bright as the sun, inscribed at the centre. The five concentric circles be taken to suggest that knowledge/ learning can be had of with the five organs, both sensory as well as cognitive. Moreover the shade of saffron colour spreading towards the circumference is an indication that knowledge is meant for expansion with no boundary at all, the fact applicable in regard to the purpose of a University.



VISION

शुद्धशाश्वतज्ञानोद्भाषितजनैर्युतसमाजसंरचनाय महत्त्वपूर्णावदानप्रदानम् ।

(To become a substantial contributor towards making a society of people enlightened with knowledge which is pure and eternal.)

MISSION

प्रत्येकव्यक्तेरन्तर्निहितसम्भावनीयताः सामूहिकप्रयासेन निष्कास्य ज्ञानवितरणेन विश्वविद्यालयमेनं सजातीयविश्वविद्यालयेषु विशेषरूपेण प्रतिष्ठापयितुं निरन्तरप्रयासग्रहणम् ।

(To carry on continuous effort for building the University an important and singular one of its genres by way of dissemination of knowledge with concerted thrust upon extracting the best of potentialities inherent in every individual.)

RESERVATION QUOTA

Reservation of seats for the students belonging to different categories will be as per the Government Rules mentioned below:

Sl. No.	Category	Percentage
1	Schedule Caste	7
2	Schedule Tribes (Plains)	10
3	Schedule Tribes (Hills)	5
4	OBC & MOBC (Non-creamy layer)	15
5	Person with disability (PwD)	3
6	Extra Curricular Activities	1
7	Economically Weaker Section (EWS)	10 (over and above the intake)

Person with Disability (PwD): Visually Impaired and/ or Hearing Impaired and / or Orthopedically Handicapped (on horizontal reservation basis) candidates, have to submit a self-attested copy of Disability Certificate issued by the District Chief Medical Officer/Medical Board. The disability benefits will be given to those candidates only who have at least 40% physical impairments. The percentage of disability should be mentioned in the certificate. The physical disability may be verified by a medical practitioner when the same will be possible.

UR-Economically Weaker Section (UR-EWS): The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority.

Extra Curricular Activities: For admission against the quota allotted for extra-curricular activities like Cultural, Sports, NCC, Scouts & Guides, the candidates must furnish the requisite documents.

1(One) Percent of Seat may be offered by the concerned Department for admission to UG/PG courses to students within intake capacity who have shown extraordinary proficiency in extracurricular activities in the last three years. Any sport/event organized by an association must be recognized by and affiliated to the national body for that sport/event.

FEE WAIVER

Fee Waiver Scheme is applicable as per Govt. of Assam Office Memorandum if any.



ADMISSION PROCESS

- ❖ The University will conduct separate Entrance test for admission into UG, PG and PhD Programmes.
- ❖ Application for Entrance test is received through online mode only.
- ❖ Provisional Merit list will be prepared for admission into UG, PG and PhD programmes on the basis of marks accrued in the Entrance test.
- ❖ No Entrance Test is held for admission into PG Diploma, One year Diploma and for various certificate courses. The admission will be held on the marks accrued on Qualifying Examination.
- ❖ The candidates have to pay admission fees of First Year at the time of admission.
- ❖ The University campus is totally cashless. The Admission fees shall be received only through debit card/UPI payment. No other mode of payment shall be applicable.
- ❖ It is compulsory for an applicant who is admitted to the University and his/her parent/Guardian to submit an online anti-ragging undertaking at www.antiragging.in. For details visit the link https://www.kbvsasun.ac.in/anti_ragging.php
- ❖ An applicant who furnishes false information/declaration at the time of online form submission, his/her admission is liable to be cancelled at any point of time.
- ❖ The in-service candidates admitted for Ph.D. will have to submit No Objection Certificate from the Head of the Institution at the time of admission.
- ❖ If a forged document submitted by a candidate is detected even after admission, the admission will stand cancelled.
- ❖ The Admission Committee has every right to refuse admission if the candidate fails to produce the original documents at the time of admission or when asked for.
- ❖ The decision of the Admission Committee regarding admission would be regarded as final.

Cancellation of Seats:

A student failing to attend classes for fifteen days at a stretch from the date of commencement of classes shall forfeit his / her seat. Cancellation fee will be deducted as per UGC/University Norms.

Attendance:

75% class attendance is compulsory to appear in all end semester examinations.



ELIGIBILITY CRITERIA

1) UG Programme:

Candidates qualifying in HSSLC/HS (10+2) of any discipline or equivalent examinations from any recognized Board.

N.B.: Candidates who have appeared/appearing in HS Final Year Examination are also eligible to apply, subject to fulfilling the eligibility criteria at the time of Admission.

2) PG Programme:

i) For School of Sanskrit Studies:

◆ Graduate with Major/Honours in Sanskrit securing at least 40% marks from any recognized university

Or,

◆ Graduate with Sanskrit as a subject in pass course with a minimum of 45% marks from any recognized University

Or,

◆ Qualifying in Shastri (equivalent to bachelor's degree) examination from any recognized University will be considered

ii) For School of Humanities:

◆ Graduate with Major / Honours in the concerned subject securing at least 40% marks from any recognized University.

N.B.: Candidates who have appeared/appearing in UG Final Semester Examination are also eligible to apply, subject to fulfilling the eligibility criteria at the time of Admission.

3) Eligibility for Ph.D. Programme:

i) Post Graduate degree from any recognized University in the relevant subject.

ii) Obtaining 55% of marks or equivalent grade in the concerned subject in PG. There is relaxation of 5% marks For SC/ST/OBC (non creamy layer), Differently Abled (with percentage of disability being equal to or more than 40%) and Economically Weaker Section(EWS).

iii) Candidates who have appeared/ appearing in PG Final Semester Examination are eligible to apply, subject to fulfilling the eligibility criteria at the time of Admission.

iv) An applicant who is in a service (permanent/ temporary or part time) must produce a no objection certificate (NOC) from the employer clearly stating that he/ she will be released on leave for the duration of the course, if selected for admission.



HOW TO APPLY

- 1) The candidate must fill up and submit the online application through the KBVS&ASU PORTAL available in the University website (<https://www.kbvsasun.ac.in/>).
- 2) Before filling the online application form, the applicant has to register first in the portal. After successful registration, the system will generate a password. The applicants are asked to change the password immediately for security purpose.
- 3) Candidates are advised to use their own mobile number and email id for registration. All information/communication will be sent by University on their registered mobile number or registered e-mail address only.
- 4) Applicants are to upload the following documents:
 - a) Passport size photograph
 - b) Signature
 - c) HSLC admit, Certificate, mark sheet
 - d) HSSLC/HS mark sheet, Certificate
 - e) UG mark sheet, certificate
 - f) Caste/Category certificate (if other than general category)
 - g) Bank passbook front page. (showing account holder name, a/c no, ifsc code, bank name, branch etc)
 - h) Gap certificate (A student passing the qualifying examination earlier than the current year will have to upload). Candidates having more than 2 (two) years study gap, i.e. students passing UG or equivalent examination before 2020, shall not be eligible for admission.
 - i) Extra-curricular certificate/s (only State/National/International level certificates) are applicable if applying under EC Quota
- 5) Applicants are advised to apply well in advance before the last date of submission to avoid last minute issues.
- 6) Mere filling up the application form one can't claim automatic selection for the programme. Admission will be done on the basis of merit and entrance test.

GUIDELINES FOR SCANNING AND UPLOADING DOCUMENTS:

Before applying, a candidate will be required to have a scanned (digital) image of his/her photograph, Signature and documents as per the specifications given below:

- ❖ Photograph: Recent Passport size colour photograph. Size of the photograph should be between 20kb-100kb in .jpg / .jpeg format. NO SELFIE ARE ALLOWED.
- ❖ Signature: Size of the Signature should be between 10kb-50kb in .jpg / .jpeg format.
- ❖ Documents: The scanned copy of the documents should be of maximum size 500 kb or below in PDF.
- ❖ EC certificate(s) should be single PDF file having multiple pages containing different certificates of achievements. The file size of EC certificate should be maximum of 2 MB.

N.B.:

- ❖ In case the photograph/ documents are not clear, the candidate's application may be rejected.
- ❖ On successful completion of the process, candidates will get a system generated acknowledgement and they have to take a printout of it.
- ❖ Provisional Merit List will be published on the University website and KBVS&ASU PORTAL as well as displayed in the University notice board also.
- ❖ For any Technical Support, queries may be sent to: kbvsasuhelpdesk@gmail.com



Sl. No.	Programme	Subject	Intake Capacity	Duration
1	Under Graduate	Sanskrit Vedic Studies	25	8 Semesters in 4 Years
		Sanskrit Sarvadarshana	25	
		Sanskrit Sahitya	25	
		Sanskrit Vyakarana	25	
		Jyotisha (Sanskrit)	25	
		Nyaya (Sanskrit)	25	
		Assamese	25	
		Education	25	
		Philosophy	25	
		Political Science	25	
2	Post Graduate	Sanskrit Vedic Studies	55	4 Semesters in 2 Years
		Sanskrit Sarvadarshana	55	
		Sanskrit Sahitya	55	
		Sanskrit Vyakarana	55	
		Jyotisha (Sanskrit)	25	
		Nyaya(Sanskrit)	25	
		Assamese	66	
		Education	55	
		Philosophy	66	
		Political Science	66	
3	Doctor of Philosophy	Sanskrit Vedic Studies	8	3 Years
		Sanskrit Sarvadarshana (Jyotisha, Vyakarana, Nyaya)	4	
		Sanskrit Sahitya	8	
		Assamese	5	
		Education	8	
		Philosophy	6	
		Political Science	6	
4	PG/One Year Diploma	Karmakanda	30	1 Year (2 Semesters)
		Gandhian Studies	30	
		Yogic Science and Therapy	40	
5	Certificate Course	Sasvar Vedapath	30	6 Months
		Jyotish Shastra	30	
		Yogic Science	30	

Programme offered by Krishna Kanta Handique Govt. Sanskrit College

Sl. No.	Programme	Subject	Intake Capacity	Duration
1	Under Graduate	Veda	30	8 Semesters in 4 Years
		Sarvadarsana	30	
		Sahitya	30	
		Vyakarana	30	
		Nyaya	30	
		Vedanta	30	
		Mimamsa	30	
		Yoga	30	
		English	30	
		Assamese	30	



IMPORTANT INFORMATION

1) Date of opening of online registration for admission into different Programmes

- i) Under Graduate Programme : 13th May, 2023
- ii) Post Graduate Programme : 13th May, 2023
- iii) Doctor of Philosophy : 13th May, 2023

2) Date of entrance test for

- i) 4 Years UG Programme : Will be notified
- ii) PG Programme : Will be notified
- iii) Doctor of Philosophy : Will be notified

3) Declaration of selection list/provisional merit list: Will be notified

4) Date of counseling and admission: Will be notified

5) Date of commencement of classes: Will be notified

Note:

1) Entrance test will be held only for admission in Under Graduate, Post Graduate and Doctor of Philosophy Programmes. No Entrance Test is held for admission into PG Diploma, One year Diploma and for various certificate courses.



ACADEMIC PROGRAMMES

Department of Sanskrit Vedic Studies Four year Shastri/B.A (Hon.) in Sanskrit Vedic Studies

Objective

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदांगैः सह परिचयप्रदानम् ।
- प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमकरणम् ।
- ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमनम् ।
- श्रौतस्मार्तयागानां परिचयप्रदानम् ।
- वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-राजनीतिआर्युर्वेदकृषिपर्यावरणादि विभिन्नविषयान् अधिकृत्य शोधकार्यस्य प्रेरणाप्रदानम् ।
- भारतीयसंस्कृतेः संरक्षणं संवर्द्धनं च ।

Outcome

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदाङ्गैः सह परिचयो भविष्यति।
- ते वैदिकवाङ्मयस्य महत्वं ज्ञास्यन्ति।
- विद्यार्थिनः प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमाः भविष्यन्ति।
- ते ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमिष्यन्ति।
- तैः श्रौतस्मार्तयागानां परिचयो विधिश्च ज्ञास्यते।
- अपि च ते वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-संस्कार-राजनीति-आर्युर्वेदकृषिपर्यावरणादि-विभिन्नविषयान् विज्ञाय तत्तत् विषये शोधकार्यमपि कर्तुं शक्नुवन्ति।
- अनेन छात्रेषु नैतिकचारित्रिकाध्यात्मिकगुणानां सदाचारपरोपकारराष्ट्रभक्तिविश्वबन्धुत्वभावनानां च विकासो भविष्यति।
- अनेन भारतीयसंस्कृतेः संरक्षणं संवर्द्धनञ्च भविष्यति।

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)



Programme outcome (Two year Āchārjya/M.A.in Vedic Studies)

- छात्राणां संहिताब्राह्मणारण्यकोपनिषद्षड्वेदाङ्गैः सह परिचयो भविष्यति।
- ते वैदिकवाङ्मयस्य महत्वं ज्ञास्यन्ति।
- विद्यार्थिनः प्राचीनभारतीयसंस्कृतिसमाजपरम्परादिज्ञाने सक्षमाः भविष्यन्ति।
- ते ऋषिछन्ददेवताविनियोगपूर्वकं मन्त्राणामर्थान् अवगमिष्यन्ति।
- तैः श्रौतस्मार्तयागानां परिचयो विधिश्च ज्ञास्यते।
- अपि च ते वैदिकसाहित्ये वर्णितान् धर्म-समाज-संस्कृति-संस्कार-राजनीति-आर्युर्वेदकृषिपर्यावरणादि-विभिन्नविषयान् विज्ञाय तत्तत् विषये शोधकार्यमपि कर्तुं शक्नुवन्ति।
- अनेन छात्रेषु नैतिकचारित्रिकाध्यात्मिकगुणानां सदाचारपरोपकारराष्ट्रभक्तिविश्वबन्धुत्वभावनानां च विकासो भविष्यति।
- अनेन भारतीयसंस्कृतेः संरक्षणं संवर्द्धनञ्च भविष्यति।



चतुर्वर्षीय शास्त्री/बी.ए. पाठ्यक्रमः संस्कृतसर्वदर्शनम्
Four Year Shastrī/B.A in Sanskrit Sarvadarshanam

पाठ्यक्रमोद्देश्यम्

- भारतीयदर्शनदिशा जीवनदर्शनस्यावबोधः व्यक्तित्वविकासपूर्वकं सौहार्दपूर्णसामाजिकचेतनायाः विकासः ।
- भारतीयदर्शनपरिज्ञानेन लोकस्यदुःखोन्मूलनपूर्वकसुखसंवर्धनस्य स्वाभाविकप्रवृत्तेः विकासः ।
- भारतीयज्ञानपरम्परायां दर्शनशास्त्रस्य महत्त्वबोधपुरस्सरं यथार्थस्वरूपपरिज्ञानम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।
- लोकानुगतप्रवृत्तिबोधाय तर्कदृष्ट्या लोकानुभवयुक्तिभिः जीवनदर्शनस्य सम्प्रकाशनाय नास्तिकदर्शनानां ज्ञानम् ।

पाठ्यक्रमपरिणामः

- वैदिकदर्शनानां सम्यगनुशीलनेन कर्तव्याकर्तव्यबोधः ।
- अवैदिकदर्शनानां परिज्ञानेन सिद्धान्तबोधपुरस्सरं तन्निहितनैतिकतत्त्वानां समवबोधः ।
- जगदुत्पत्तिस्थितिलयप्रक्रियायाः सिद्धान्तानां परिज्ञानम् ।
- लोकप्रवृत्तिसाफल्यहेत्वर्थपरीक्षणपरिज्ञानम् ।
- स्वात्मबोधात्मकपरमपुरुषार्थस्य तत्तत्सिद्धान्तानुसारेण समवबोधः ।

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)



द्विवर्षीय आचार्य /एम.ए.पाठ्यक्रमः संस्कृतसर्वदर्शनम्
Two Year Āchārjya/M.A in Sanskrit Sarvadarshanam

पाठ्यक्रमोद्देश्यम्

- समग्रस्यापि भारतीयदर्शनोक्तसिद्धान्तानाम् अध्येतृभ्योऽवबोधः ।
- आधिभौतिकाधिदैविकाध्यात्मिकेतिदुःखत्रयविनाशोपायचिन्तनम् ।
- निःश्रेयसहेतुयोगाचारप्रकाशकतत्त्वसाक्षात्कारहेतुभूतसांख्यादिदर्शनानां परिज्ञानम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।
- लोकानुगतप्रवृत्तिबोधाय तर्कदृष्ट्या लोकानुभवयुक्तिभिः जीवनदर्शनस्य सम्प्रकाशनाय नास्तिकदर्शनानां ज्ञानम् ।

पाठ्यक्रमपरिणामः

- सर्वप्रकारकप्रज्ञापरिष्कारकप्रमाण-प्रमेयस्वरूपज्ञानम् ।
- लोकप्रवृत्तिसाफल्यहेत्वर्थपरीक्षणपरिज्ञानम् ।
- नास्तिकदर्शनान्यास्तिकदर्शनपूर्वपक्षभूतानि एतेषां सम्परीक्षणेनैव आस्तिकदर्शनानां सम्यगवबोधो जायते ।



Department of Sanskrit Vyakarana

चतुर्वर्षीयशास्त्री / वि.ए.प्रतिष्ठा(व्याकरणम्)

Four Year Shastri/B.A. (Hon.) in Vyakarana

पाठ्यक्रमस्योद्देश्यानि –

- भाषायाः परिष्कारकस्य व्याकरणशास्त्रस्य आद्योपान्तावबोधनम् ।
- साम्प्रतिके सर्वत्र प्रवृत्तत्वात् पाणिनिव्याकरणस्याध्ययनम् ।
- व्याकरणशास्त्रस्येतिहासपुरस्सरं पाणिनिपरम्परायाः सम्यग्ज्ञानम् ।
- लघुसिद्धान्तकौमुदी इत्यारभ्य सकलव्याकरणग्रन्थानामवबोधनम् ।
- भाषापरिष्कारायावश्यकानां सन्धि-कारक-समासादिविषयाणां ज्ञानम् ।
- सुबन्त-कृदन्त-तद्धित-तिङन्त-स्त्रीप्रत्ययानामवबोधनम् ।
- व्याकरणदर्शनस्यावबोधनम् ।
- संस्कृतव्याकरणं मुख्यविषयत्वेन स्वीकृत्य अन्येषामपि वेदाङ्गानां बोधः ।
- संस्कृतादतिरिक्तम् आधुनिकविषयाणामप्यवबोधनम् ।
- असमीयेति प्रान्तीयभाषायाः ज्ञानम् ।
- अनेन पाठ्यक्रममाध्यमेन अध्येतृणां सर्वाङ्गीणविकासाय प्रयत्नः ।

पाठ्यक्रमस्य परिणामाः –

- सकलव्याकरणशास्त्रस्येतिहासज्ञानपुरस्सरं पाणिनिपरम्परायां सुदृढा भविष्यन्ति ।
- पाणिनिव्याकरणशास्त्रस्य आद्योपान्तावबोधनेन भाषाशुद्धौ सक्षमाः भविष्यन्ति ।
- पाणिनिव्याकरणस्य सम्पूर्णप्रक्रियाग्रन्थेषु प्रतिपादितानां विषयाणां सम्यक्तया बोधो भविष्यति ।
- पाणिनिव्याकरणस्य दार्शनिकशास्त्रेषु चर्चितानां विषयाणां बोधो भविष्यति ।
- पाणिनिव्याकरणस्य दार्शनिकानां ग्रन्थानां न्यायशास्त्रदृष्ट्या ज्ञाने सक्षमाः भविष्यन्ति ।
- व्याकरणेन न्याय-साहित्य-बेदादिशास्त्राण्यपि सिद्धानि भविष्यन्ति ।
- पाठ्यक्रमोऽयम् उद्योगप्राप्तिकारको भविष्यति ।

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)



द्विवर्षीयाचार्य/एम.ए.पाठ्यक्रमः(व्याकरणम्)

Two Year Āchārjya/M.A. in Vyakarana

पाठ्यक्रमस्योद्देश्यानि –

- भाषायाः परिष्कारकस्य पाणिनिव्याकरणशास्त्रस्य विशिष्टावबोधनम् ।
- पाणिनिपरम्परायाः दार्शनिकग्रन्थानामध्यापनम् ।
- पाणिनिव्याकरणादतिरिक्तं व्युत्पत्तिवादादिन्यायग्रन्थानामपि बोधः ।
- पाणिनिव्याकरणस्य न्यायोक्तलक्षणानुमतमध्यापनम् ।
- अनेन पाठ्यक्रममाध्यमेन अध्येतारः पाणिनिव्याकरणशास्त्रे पारङ्गताः भविष्यन्ति ।

पाठ्यक्रमस्य परिणामाः –

- सकलव्याकरणशास्त्रस्येतिहासज्ञानपुरस्सरं पाणिनिपरम्परायां सुदृढा भविष्यन्ति ।
- पाणिनिव्याकरणस्य दार्शनिकानां ग्रन्थानां न्यायशास्त्रदृष्ट्या ज्ञाने सक्षमाः भविष्यन्ति ।
- व्याकरणेन न्याय-साहित्य-बेदादिशास्त्राण्यपि सिद्धानि भविष्यन्ति ।
- पाठ्यक्रमोऽयम् अध्येतारं व्युत्पन्नं विधायोद्योगप्राप्तिकारको भविष्यति ।



चतुरवर्षीय शास्त्रीपाठ्यक्रमः न्यायः

Four Year undergraduate programme in Sanskrit Nyaya

अधिगमोद्देश्यानि –

- छात्राणां न्यायवैशेषिकदर्शनयोः प्रवेशो भवति ।
- गौतमीया प्रमाणनिरूपणपद्धतेः कणादीयपदार्थव्यवस्थापनरीतेश्च परिज्ञानं भवति ।
- नव्यन्यायस्य शैल्याः परिचयो भवति ।
- प्रतियोगिपरीक्षासु छात्राः न्यायवैशेषिकदर्शनसम्बद्धान् प्रश्नान् समाधातुं सक्षमा भविष्यन्ति ।
- छात्राणां न्यायदर्शनस्य प्रारम्भिकबोधः ।
- वस्तूनां यथार्थस्वरूपस्य परीक्षणाय निर्णयाय च तेषां विविधस्वभावान्विभज्य परिचाययनम् ।
- सर्वपुरुषार्थसाधकस्य पदार्थतत्त्वज्ञानस्य सूक्ष्मेक्षिकया प्रकाशनम् ।

परिणामाः -

- न्यायदर्शनेन सह शास्त्रान्तरपरिष्कारशैल्याः परिज्ञानं भवति ।
- छात्राः न्यायवैशेषिकदर्शनयोः पारिभाषिकशब्दव्यवहारे कुशला भवन्ति ।
- प्रमाणैः प्रमेयानां परिज्ञानं भवति ।
- परमपुरुषार्थभूतस्य मोक्षस्य प्राप्त्युपायानां तत्स्वरूपस्य च सम्यगवबोधो जायते ।





संस्कृतसाहित्याचार्य (एम.ए) पाठ्यक्रमः
(संस्कृतसाहित्यविभागः)

पाठ्यक्रमस्य उद्देश्यानि

- खण्डकाव्यविधायाः रसास्वादप्रदानपुरस्सरं कालिदासीयसाहित्यानाम् आभासदानम् । तथा च प्राचीनभारतस्य भौगोलिकस्थलानां नदीनां नगराणां ज्ञानप्रदानम् ।
- संस्कृतालंकाराणां परिचयः, स्वरूपम्, उत्पत्तिविकाशपरम्परायाः च ज्ञानदानम् ।
- नाट्यसाहित्यस्य उत्पत्ति-विकास-स्वरूप-अभिनयविद्या-नाट्यकाराणां रचनाशैली च ज्ञानप्रदानम् ।
- गद्यसाहित्यस्य चम्पूसाहित्यस्य च सम्यक् ज्ञानप्रदानम् ।
- प्राचीनकालीनराजव्यवस्था-समाजव्यवस्था-अर्थनीतिव्यवस्था-सैन्यव्यवस्था-चरव्यवस्था-मन्त्रीपरषद्- न्यायव्यावस्था-दण्डविधानादीनां ज्ञानं भवति ।
- अलंकारशास्त्रदिशा ध्वनिस्वरूपं, रस-ध्वनिसम्पर्के परिचयप्रदानम् ।
- प्राचीनभारतीय-आयुर्वेदशास्त्र-गणितशास्त्र-खगोलशास्त्र-ज्योतिषशास्त्र-रसायणशास्त्र-कृषिविज्ञानसम्पर्के छात्रेभ्यः परिचयप्रदानम् ।

पाठ्यक्रमस्य परिणामाः

- अलंकाराणां स्वरूपं तेषां भेदान् च ज्ञातुं समर्थाः भवन्ति छात्राः ।
- नाट्यसाहित्यं दृश्यश्रव्यत्वात् छात्रानां व्यावहारिकज्ञानं जायते ।
- चम्पूसाहित्यपठनेन चम्पूसाहित्यस्य शैलीज्ञानं गद्य-पद्यमय-साहित्यस्य रसास्वादनं च भवति ।
- प्राचीनभारतीयसंविधानस्य प्रजापालनस्य समाजव्यवस्थायाश्च ज्ञातुं समर्थाः भवन्ति छात्राः ।
- काव्यस्य रस-नाटकस्वरूप-प्रयोजन-अलङ्कार-नायकनायिकायास्वरूप-रसानामित्यादिविषयाणां बोधनं भवति छात्राणाम् ।



Department of Sanskrit Sahitya

चतुर्वर्षीयशास्त्री / वि.ए. पाठ्यक्रमः (संस्कृतसाहित्यविभागः)

Four year Shastrī / B.A (Hon.) in Sanskrit Sahitya

पाठ्यक्रमस्य उद्देश्यानि

१. शास्त्राध्ययने प्रवृत्तानां छात्राणां ग्रन्थप्रयुक्तसरलकथामाध्यमेन संस्कृतभाषयाः कौशलनिर्माणम् ।
२. छात्राणां रघुवंशादिमहाकाव्यानां भाषासौष्ठवेन मनोहरकथया च काव्यवाङ्मये प्रवेशः ।
३. रामायणमहाभारतकालिकसमाजव्यवस्थायाः लोकचारादीनां च ज्ञानप्रदानम् ।
४. प्राचीनभारतीयखण्डकाव्यानां नाट्यग्रन्थानां च परिचयप्रदानम् ।
५. काव्येषु छन्द-अलंकारादीनाम् उपयोगिताविषये ज्ञानप्रदानम् ।
६. प्राचीनभारतीयालंकारशास्त्ररचनायाः परम्पराविषये ज्ञानवर्धनम् ।
७. गद्यसाहित्यस्य चम्पूसाहित्यस्य च सम्यक् ज्ञानप्रदानम् ।

पाठ्यक्रमस्य परिणामाः

१. छात्रेषु जीवनोपयोगीनां नैतिकमुल्यानां विकाशकरणम् ।
२. छात्राणां महाकाव्यपाठे अभिरुच्युत्पादनं करोति ।
३. छात्राः काव्यस्याङ्गीभूतौ छन्दोऽलंकारौ ज्ञात्वा छन्दोऽलंकारनिर्णये पारङ्गताः भविष्यन्ति ।
४. प्राचीनभारतीयखण्डकाव्यानां नाट्यग्रन्थानां च व्यवहारिकज्ञानं सम्भवति ।
५. छन्दशास्त्रस्य अलंकारशास्त्रस्य च ज्ञानपरम्परां जानन्ति छात्राः ।
६. चम्पूसाहित्यपठनेन गद्यसाहित्यपठनेन च गद्यकाव्यमिश्रकाव्ययोः रसास्वादनं भवति ।
७. संस्कृतकाव्यशास्त्राध्ययनेन काव्यसाहित्यस्य उत्पत्तिर्विकाशपरम्परायाः ज्ञानं भवति ।





Department of Education

Programme Outcome (POs) of Four Year Undergraduate Programme:

Program Outcomes are the statements about the knowledge, skills and attitudes (attributes) the graduate of a formal academic program should have after completion of the particular program. The Graduate with Education as Major Course will be able to-

1. Engineer Knowledge of Education - Apply knowledge and Skills required to perform and accomplish tasks, to the solution of problems of Education.
2. Problem analysis: Identify, formulate, review research literature, and analyze education related problems reaching substantial solution of problems
3. Critical and Creative Thinking: Demonstrate independent learning, analysis 'Education' as a process as well as product
4. Research and Innovation-Able to use research based knowledge and design solution for problems of education, meeting the specific needs of public education
5. Effective Communication: Create, select, and apply appropriate techniques, resources, and modern teaching tools with an understanding of its limitations. Employability: Demonstrate proficiency in academic as well as professional front, be Employment ready, along with entrepreneurship skills and mind set
6. Education and Society: Recognize social responsibilities, leadership qualities, responsibilities relevant to the professional educational practice as well as societal issues.
7. Environment and Sustainability: Understand the impact of the educational solutions in societal and environmental contexts, and demonstrate the knowledge of, and need for sustainable development.
8. Ethics: Demonstrate ethical principles and commitment to professional ethics as well as Constitutional, humanistic, ethical, and moral values.
9. Individual and team work: Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.
10. Life-long learning: Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of Education.



Department of Education

Programme Specific Outcome: (M.A)

Programme Specific Outcomes are the statements that states the subject specific knowledge and skills, the graduates of a specific program able to do at the end of the program. The programme introduces the students to different concepts of education, its history, contemporary issues, practices, developmental trends, along with developing a sense of research interest. The innovative course will attempt to provide a foundation for an overall perspective of education both as a process and product at the undergraduate level, with further specialization at the post graduate level, to enable the students to explore diverse avenues in different fields of education at local, regional, national and international level through holistic and interdisciplinary approach to education.

On successful completion of Four Year Undergraduate Programme in Education from Kumar Bhaskar Varma Sanskrit & Ancient Studies University, the graduates will be able to-

PSO1: Understand the concept of Education as a process as well as product and its connectedness with other relevant field of knowledge.

PSO2: Apply technical knowhow of teaching learning process for solution of the classroom challenges.

PSO3: Apply pedagogical skills enriched with modern information and communication technologies for effective learning and reaching the unreached.

PSO4: Analyse, comprehend, design and develop a variety of learning modules for betterment of the individual and the society at large.

PSO5: Adapted with current trend of Education, professional skills and technological advancement as per social requirements.

PSO6: Identify and synergies solution of problems through research work

PSO7: Demonstrate professional ethics and concern for social well-being

PSO8: Communicate effectively the ideas and practices of Education

PSO9: Be Critical and creative in generating innovative instructional strategies of Education

PSO10: To produce graduates having strong background of 'Education' who can function effectively in a multi-disciplinary environment.



Department of Assamese

Four year undergraduate programme in Assamese

চাৰি বছৰীয়া স্নাতক পাঠ্যক্রম (অসমীয়া)

Objectives

- Provide an objective view of the history of Assamese literature, language and culture.
- Give an introduction with the basic ideas of Assamese language and grammar.
- Introduce students with the concept and idea of literary criticism theory of Oriental and West and also make aware them to the latest issues of Assamese literature and culture.
- Improve the abilities of the students who are interested in the field of creative writing.

Outcome

- Explore the history and recent trends in Assamese literature, language and culture.
- Examine the essence of Assamese language and culture.
- Help students providing theoretical insights and critical view to analyse literature as well as Assamese literature.
- Analyze the common heritage of the Indian-Aryan languages.

[LINK FOR CREDIT STRUCTURE OF FOUR YEAR UNDER GRADUATE COURSE](#)



Two Year M.A. programme in Assamese

Objectives & Outcome

দুবছৰীয়া স্নাতকোত্তৰ পাঠ্যক্রম (অসমীয়া)

The M.A. programme in Assamese is designed covering all the relevant topics of literature, language and cultural study. Assamese is one of the prominent languages among the Neo Indo Aryan languages. The aim and objective of the M.A. programme is to offer courses of study of the origin, growth and development of Assamese language, literature and culture.. The programme is designed to enrich the students with a broad view of the Assamese language and motivate them to make a place for themselves in the vast Indian culture by going beyond the boundaries of state and nation. This programme also influences those learners who want to continue their studies and research at a higher level.

This programme helps students to understand the ideas and aspects of Assamese literature, language and culture. The course incorporates the structure of Assamese language as well the formation and assimilation of broader Assamese culture. Also the



Department of Philosophy
Four year undergraduate programme in Philosophy

Objective

The programme is designed to introduce to the students the basic concerns of Philosophy both Indian and Western Philosophy with Logic along with other different branches. The primary objective of this programme is to familiarize the definition, nature and scope of the subject exposing the students from various dimensions.

Outcome

Philosophy as a rational activity can be variously defined, depending on whether the emphasis is placed on its method, its subject matter or its purpose. After completion of B. A. in Philosophy, students will certainly obtain advanced knowledge. They will also be able to express knowledge of the history of philosophy, knowledge of ancient, modern and the contemporary issues in the domain of Philosophy. By the end of the programme the students will develop their expertise in areas of Philosophy.

After completion of the programme students of Philosophy can go for higher degree and also can engage in discursive and critical thinking, which surely helps them to articulate and estimate deferent philosophical arguments.

Two year M.A. programme in Philosophy

Objective: The programme is designed to introduce to the students the basic concerns of Philosophy both Indian and Western Philosophy with Logic along with other different branches. The primary objective of this programme is to understand the nature and scope of the subject exposing its critical engagement with the students from various dimensions.

Outcome: Philosophy as a rational activity can be variously defined, depending on whether the emphasis is placed on its method, its subject matter or its purpose. After completion of M.A in Philosophy, students will certainly obtain advanced knowledge. They will be able to express knowledge of the history of philosophy, knowledge of constant and contemporary issues in the domain of Philosophy. By the end of the programme the students will learn the expertise in a specific area of Philosophy. After completion of the programme students of Philosophy also engaged in discursive and critical thinking and able to identify some hidden presuppositions of day-to-day benefits.





Department of Political Science

Four year undergraduate programme in Political Science

Programme Objectives:

The Four-Year Undergraduate Programme in Political Science is aimed at making students familiar with the discipline of Political Science in a holistic way. The primary objective is to make them learn the subject with both theoretical as well as empirical understanding. As per existing framework of UGC guidelines, the curriculum has been framed to meet the requirements of both future academic research as well as competitive examinations. A significant objective of the Programme is to make students socially sensitive and render them the qualities of responsible and vigilant citizen.

PROGRAMME SPECIFIC OUTCOME

PSO-1 The Four-Year Undergraduate Programme in Political Science designed as part of the National Education Policy-2020 will make student understand the discipline of Political science both from theoretical as well as empirical perspective. The Courses introduced as part of the Programme range from Political Theory, Political Thought (Western as well as Indian) and Political Ideas and Concepts to that of International Relation, Comparative Political Analysis as well as Public Administration. Further, the programme accentuates on studying Indian Constitution, Institutions and processes in Indian Politics, Human Rights as well as Politics in Northeast India to understand the unfolding political reality of Indian democracy in empirical sense.

PSO-2 The Programme will give students critical outlook which is essential for future research in social sciences in general and political science in particular. Courses and training as part of methodology is an important aspect which will further boost their prospect in the field of research.

PSO-3 Since the Courses under the programme are designed in view of the existing UGC Curriculum framework, the students will find it easier to clear the competitive examinations including UGC-NET/JRF, SLET etc.

PSO-4 As part of the programme, the students will be largely benefitted by being part of a participative method of teaching and learning. Mandatory participation in classroom discussion, regular seminar and group discussion will render the student job-ready personality. Further, the programme will help them emerge as competent teachers of political science in the field of higher education.

PSO-5 The programme will help the students clearing the national as well as state level competitive examinations including UPSC and APSC. The contents of the programme which are in congruence with the Syllabi of these examinations as well as the personalized care of faculty members will make the students exam-ready.

PSO-6 The Programme is an incentive to understand the social, political, economic, historical and cultural dimensions of India that would help in cultivating democratic leadership, multicultural values, peace and tolerance. The Programme will contribute highly in making students aware of the gender reality by sensitizing them on issues of gender in society.





Department of Political Science

Two Year M.A. programme in Political Science

PROGRAMME OUTCOME:

The M.A. programme in Political Science is designed covering all the relevant aspects of political theory, politics in India, international relations, public administration, comparative public administration, politics in Northeast India, modern Indian political thought, Indian foreign policy, comparative political analysis, gender studies, environmental studies, public policy studies, studies in South Asia, human rights, peace and conflict studies, research methodology and research dissertation. The programme remains helpful for students in understanding theoretical insights, perspectives on the subject, thereby inculcating an appropriate research aptitude. It has substantial utility vis-à-vis UGC NET-JRF and SLET examinations, research aptitude and teaching in post-graduate and undergraduate level in future.

PSO-1 The programme will enable the students to understand the basic concepts and perspectives of Political Theory, Political Thought (East and West), Public Administration, Human Rights, International Relations, Indian Foreign Policy, Society and Polity in North East India, Comparative Politics, Indian Political System and Peace and Conflict.

PSO-2 The programme contains courses and contents that are in congruence with the syllabus of NET/SLET and other competitive examinations and will help them to clear those examinations.

PSO-3 The programme acquaints the students with basic concepts, perspectives, issues and Methodologies on the discipline that will help them in carrying out future research work.

PSO-4 The Programme will make the students familiar with the basic concepts and ideologies within Political Science and to emerge as competent teachers of higher education in the discipline.

PSO-5 The Programme is an incentive to understand the social, political, economic, historical and cultural dimensions of India that would help in cultivating democratic leadership, multicultural values, peace and tolerance.



ADMISSION FEES OF KUMAR BHASKAR VARMA SANSKRIT AND ANCIENT STUDIES UNIVERSITY

Sl. No.	Programme	Subject	Fees
1	Under Graduate	Sanskrit Vedic Studies	Rs. 16450.00
		Sanskrit Sarvadarshana	Rs. 16450.00
		Sanskrit Sahitya	Rs. 16450.00
		Sanskrit Vyakarana	Rs. 16450.00
		Sanskrit Jyotisha	Rs. 16450.00
		Sanskrit Nyaya	Rs. 16450.00
		Assamese	Rs. 16450.00
		Education	Rs. 17450.00
		Philosophy	Rs. 16450.00
		Political Science	Rs. 16450.00
2	Post Graduate	Sanskrit Vedic Studies	Rs. 16450.00
		Sanskrit Sarvadarshana	Rs. 16450.00
		Sanskrit Sahitya	Rs. 16450.00
		Sanskrit Vyakarana	Rs. 16450.00
		Sanskrit Jyotisha	Rs. 16450.00
		Sanskrit Nyaya	Rs. 16450.00
		Assamese	Rs. 16450.00
		Education	Rs. 17450.00
		Philosophy	Rs. 16450.00
		Political Science	Rs. 16450.00
3	Doctor of Philosophy	Sanskrit Vedic Studies	Rs. 27000.00
		Sanskrit Sarvadarshana	Rs. 27000.00
		Sanskrit Sahitya	Rs. 27000.00
		Sanskrit Vyakarana	Rs. 27000.00
		Sanskrit Nyaya	Rs. 27000.00
		Assamese	Rs. 27000.00
		Education	Rs. 27000.00
		Philosophy	Rs. 27000.00
		Political Science	Rs. 27000.00
4	PG/One Year Diploma	Karmakanda	Rs. 3550.00
		Gandhian Studies	Rs. 3550.00
		Yogic Science and Therapy	Rs. 15350.00
5	Certificate Course	Sasvar Vedapath	Rs. 1700.00
		Jyotish Shastra	Rs. 2350.00
		Yogic Science	Rs. 2350.00
		Karmakanda Prashikshanam	Rs. 2350.00



LIST OF FACULTY MEMBERS

School of Sanskrit Studies:

Department of Vedic Studies

Faculty:

1. Dr. Pranabjyoti Deka, Assistant Professor
2. Dr. Bornali Borthakur, Assistant Professor & HoD, i/c
3. Dr. Pavan Kumar Pandey, Assistant Professor
4. Dr. Sanu Sinha, Assistant Professor
5. Dr. Maitreyee Goswami, Guest Faculty

Department of Sarvadarshana:

Faculty:

1. Dr. Ranjeet Kumar Tiwary, Associate Professor, HoD
2. Mr. Budhadev Purkayastha, Guest Faculty

Department of Vyakarana:

Faculty:

1. Dr. Chiranjeevi Adhikari, Assistant Professor & HoD, i/c

Department of Nyaya:

Faculty:

1. Dr. Rajeev Lochan Sharma, Assistant Professor & HoD, i/c

Department of Sanskrit Sahitya:

Faculty:

1. Dr. Ratul Bujar Bharuah, Associate Professor
2. Dr. Nibedita Goswami, Associate Professor, & HoD
3. Dr. Kamal Lochan Atreya, Assistant Professor
4. Dr. Nurima Yeasmin, Assistant Professor
5. Dr. Debabrata Barai, Assistant Professor
6. Dr. Chabilal Upadhyaya, Guest Faculty



LIST OF FACULTY MEMBERS

School of Humanities

Department of Assamese

Faculty:

1. Dr. Ajit Bharali, Associate Professor & HoD
2. Dr. Ankumani Das, Assistant Professor
3. Dr. Gunin Saikia, Assistant Professor
4. Dr. Deepsikha Gogoi, Assistant Professor
5. Dr. Archana Devi, Guest Faculty
6. Mr. Rupjyoti Kumar, Guest Faculty

Department of Education

Faculty:

1. Dr. Mallika Kalita, Associate Professor
2. Dr. Alaka Das, Associate Professor & HoD
3. Dr. Nabanita Sarmah, Assistant Professor
4. Dr. Sayanika Deka, Assistant Professor
5. Mrs. Ansumwi Basumatary, Assistant Professor
6. Dr. Krishna Kalita, Assistant Professor

Department of Philosophy

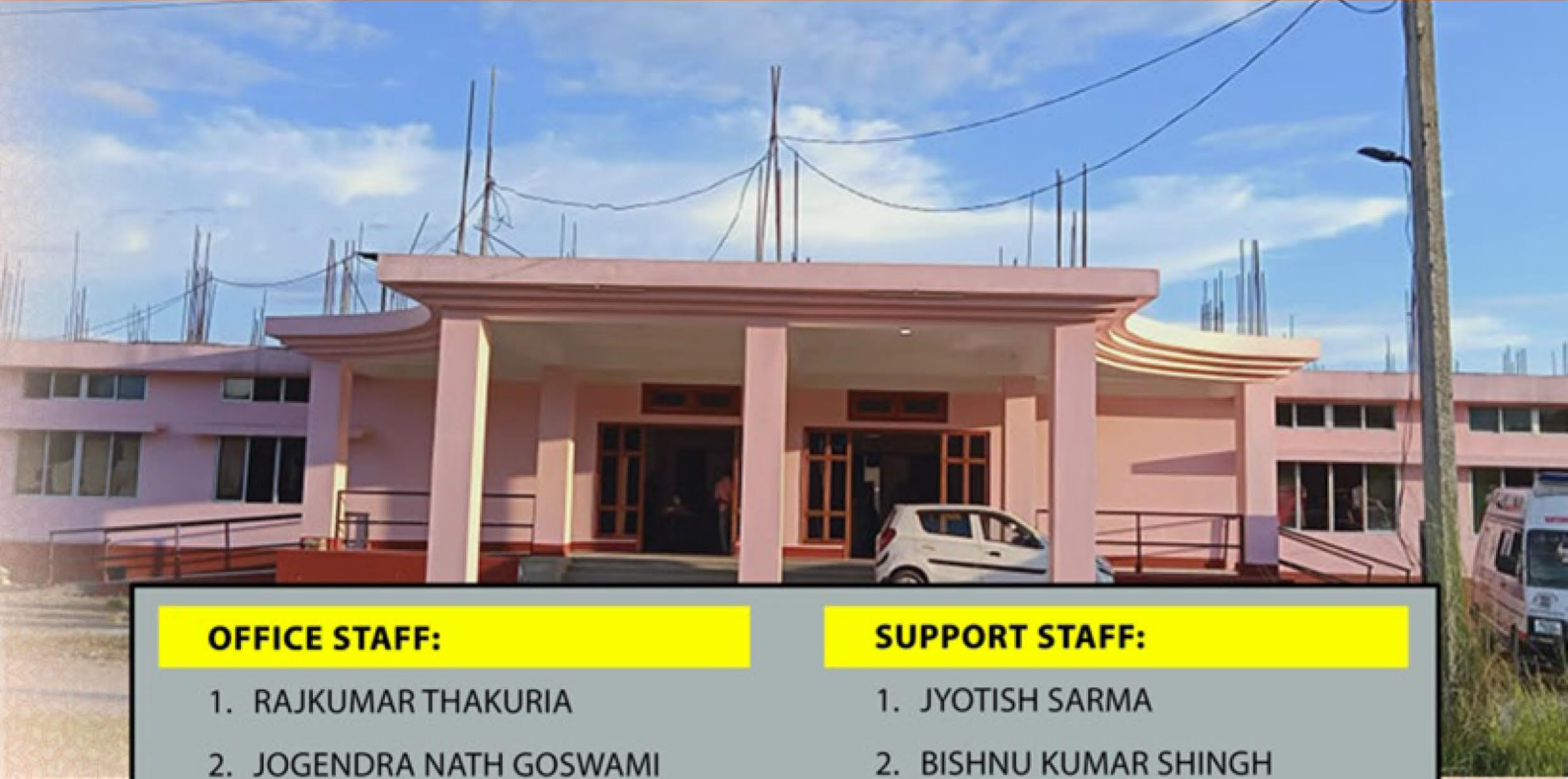
Faculty:

1. Dr. Bikash Bhargab Sarma, Associate Professor, HoD
2. Dr. Tapan Talukdar, Assistant Professor
3. Dr. Papor Boruah, Assistant Professor
4. Ms. Arpana Ramchiary, Assistant Professor
5. Mr. Satyajit Kalita, Guest Faculty

Department of Political Science

Faculty:

1. Dr. Madan Chandra Boro, Associate Professor
2. Dr. Pankaj Kumar Sarmah, Assistant Professor, HoD, i/c
3. Mr. Hirokjeet Roy, Assistant Professor
4. Mr. Ankur Jyoti Bhuyan, Assistant Professor
5. Dr. Nandita Khakhlary, Assistant Professor
6. Ms. Shubhalakshmi Dehingia, Guest Faculty



OFFICE STAFF:

1. RAJKUMAR THAKURIA
2. JOGENDRA NATH GOSWAMI
3. MANOJANANDA KALITA
4. BANAJIT RABHA
5. GAJEN RAJBONGSHI
6. SAMARJYOTI BAISHYA
7. KULADHAR BARMAN
8. MIRA KALITA PATHAK
9. DANTE HALOI
10. ANAMIKA TALUKDAR

SUPPORT STAFF:

1. JYOTISH SARMA
2. BISHNU KUMAR SHINGH
3. DILIP BARMAN
4. MANTU NATH
5. DIPANKAR DAS
6. GOUTAM NATH



















GPS Map Camera

Khudrakatla Barkuchi, Assam, India
 FFP5+29P, Khudrakatla Barkuchi, Assam
 781341, India
 Lat N 26° 29' 1.3884" Long E 91° 27' 27.0576"
 21.98° C
 19/01/22 10:42 AM

Google



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

*The Executive Committee of the
National Assessment and Accreditation Council*

is pleased to declare the

*Kumar Bhaskar Varma Sanskrit and
Ancient Studies University*

Vill. Namati, Hali Namati, Dist. Nalbari, Assam as

Accredited

with CGPA of 2.57 on four point scale

at B⁺ grade

valid up to February 14, 2027

Date : February 15, 2022



*S. C. Leena
Director*

EC(SC)/99/1* Cycle/ASUNGN109403



Ph 2426444, 2424276, 2424724, 2424494
2426734, 2424247, 2424674, 2426447

www.ugc.ac.in

No. F.9-5/2013(CPP-I/PU)
May, 2013

The Vice-Chancellor,
Kumar Bhaskar Varma Sanskrit &
Ancient Studies University,
Nalbari - 781 335,
Assam.

Subject: Establishment of Kumar Bhaskar Varma Sanskrit & Ancient Studies
University, Nalbari (Assam).

Sir,

With reference to your Letter No. KBVS&ASU/EG-12/2012/36 dated 30.03.2013 on the above subject, I am directed to say that Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari (Assam) has been established by an Act (No. 09 of 2011) of State Legislature of Assam as a State University vide Notification No. LGL.63/2010/32 dated 24.05.2011 and is empowered to award degrees as specified by the UGC under section 22 of the UGC Act 1956 through its main campus in regular mode with the approval of its statutory bodies/councils, wherever required.

The University is not allowed to start any off-campus centre beyond the territorial jurisdiction of the State as per Hon'ble Supreme Court Judgement in Prof. Yash Pal vs State of Chhattisgarh case.

The University may note and adhere to the following:-

- i) To ensure that no off campus centre(s)/study centre and the centres operating through franchises is opened by the University outside the territorial jurisdiction of the State in view of the judgement of Hon'ble Supreme Court of India in case of Prof. Yashpal vs. Government of Chhattisgarh.
- ii) In case the university has already started any off-campus/study centre and the centre operating through franchises outside the State, it must be closed immediately.
- iii) No distance education programmes shall be started without the prior approval of Distance Education Council as it is the regulatory body for distance education programmes.
- iv) The University to conduct Ph.D. programmes as per the provisions of UGC (Minimum Standards and Procedure for Awards of M.Phil/Ph.D. Degree) Regulations, 2009.

I am enclosing a copy of UGC (Fitness of Certain Universities for Grants) Rules, 1974. The detailed information in the prescribed format (attached) may please be sent to this office for considering the proposal to declare University fit to receive Central assistance under Section 12B of UGC Act, 1956.

Yours faithfully,


(P.K. Sharma)
Under Secretary

Encl: As above.



Speed Post

विश्वविद्यालय अनुदान आयोग
बाहदुरशाह जफर मार्ग
नई दिल्ली-110 002
UNIVERSITY GRANTS COMMISSION
BAHADURSHAH ZAFAR MARG
NEW DELHI-110 002



8 MAY 2013

उ.प्र. 76
दि. 14/5/2013
कृपया उक्त प्रतीक
पत्र



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग
University Grants Commission
मानव संसाधन विकास मंत्रालय, भारत सरकार
(Ministry of Human Resource Development, Govt. of India)
बहादुरशाहजफर मार्ग, नई दिल्ली- 110 002
Bahadurshah Zafar Marg, New Delhi-110002
Phone : 011-23604329, 011-23604431



ज्ञान-विज्ञान विमुक्तये

No.F.0-5/2013(CPP-I/PU)

January, 2020

The Registrar
Kumar Bhaskar Varma Sanskrit &
Ancient Studies University, Village – Namati
PO – Hati Namati, Dist. - Nalbari – 781 337, Assam

13 JAN 2020

Subject: Proposal for 12-B status – Regarding.

Sir,

This has reference to the proposal submitted by the University for 12-B status and subsequent visit of the UGC Expert Committee on 23-24TH September, 2019 to consider the proposal. The Report of the Expert Committee alongwith the compliance submitted by the University was placed before Committee of UGC members for consideration. The Committee recommended as under:-

“The Committee considered the report of the UGC’s inspection Committee along with the compliance submitted by the University.

The Committee decided to recommend approval of 12 B status to Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Village – Namati, PO – Hati Namati, Dist. - Nalbari – 781 337, Assam.

The University is advised to get NAAC accreditation at the earliest.

The faculty sanctioned and in position should be as per concerned statutory council(s)/ UGC norms.”

The above recommendations of the Committee along with the Report of the UGC Expert Committee were placed before the Commission in its 545th meeting (item No.1.02(a)(vi)) held on 19th December, 2019. The Commission has noted the recommendations of the Committee.

Yours faithfully,


(Kundla Mahajan)
Under Secretary



22.1.23

GOVERNMENT OF ASSAM
HIGHER EDUCATION DEPARTMENT
DISPUR:::GUWAHATI-6



35

NO.AHE.116/2012/35

Dated Dispur the 18th March,2013.

From : Shri R.P.Mazumdar,
Officer on-Special Duty,
Higher Education Department
Govt. of Assam,

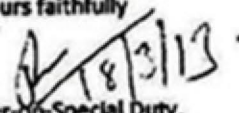
To : The Vice Chancellor,
Kumar Bhaskar Varma Sanskrit and Ancient Studies University , Nalbari, Assam.

Sub : Regarding Recognition of Degrees / Diplomas / Certificate etc.

Ref : Your letter No. KBVS & ASU/REG.12/2012/33 Dated 26/02/2013.
Sir,

In inviting a reference to your letter indicated above, I am directed to say that the Degrees/ Diplomas / Certificates issued at per of the courses/ programme to be introduced by the Kumar Bhaskar Varma Sanskrit and Ancient Studies University , Nalbari, will be treated like that of Degrees Diploma and Certificates issued by the other State Universities of Assam.

Yours faithfully


18/3/13
Officer-on-Special Duty,
Higher Education Department
Govt. of Assam,

Memo NO.AHE.116/2012/35-A

Dated Dispur the 18th March,2013.

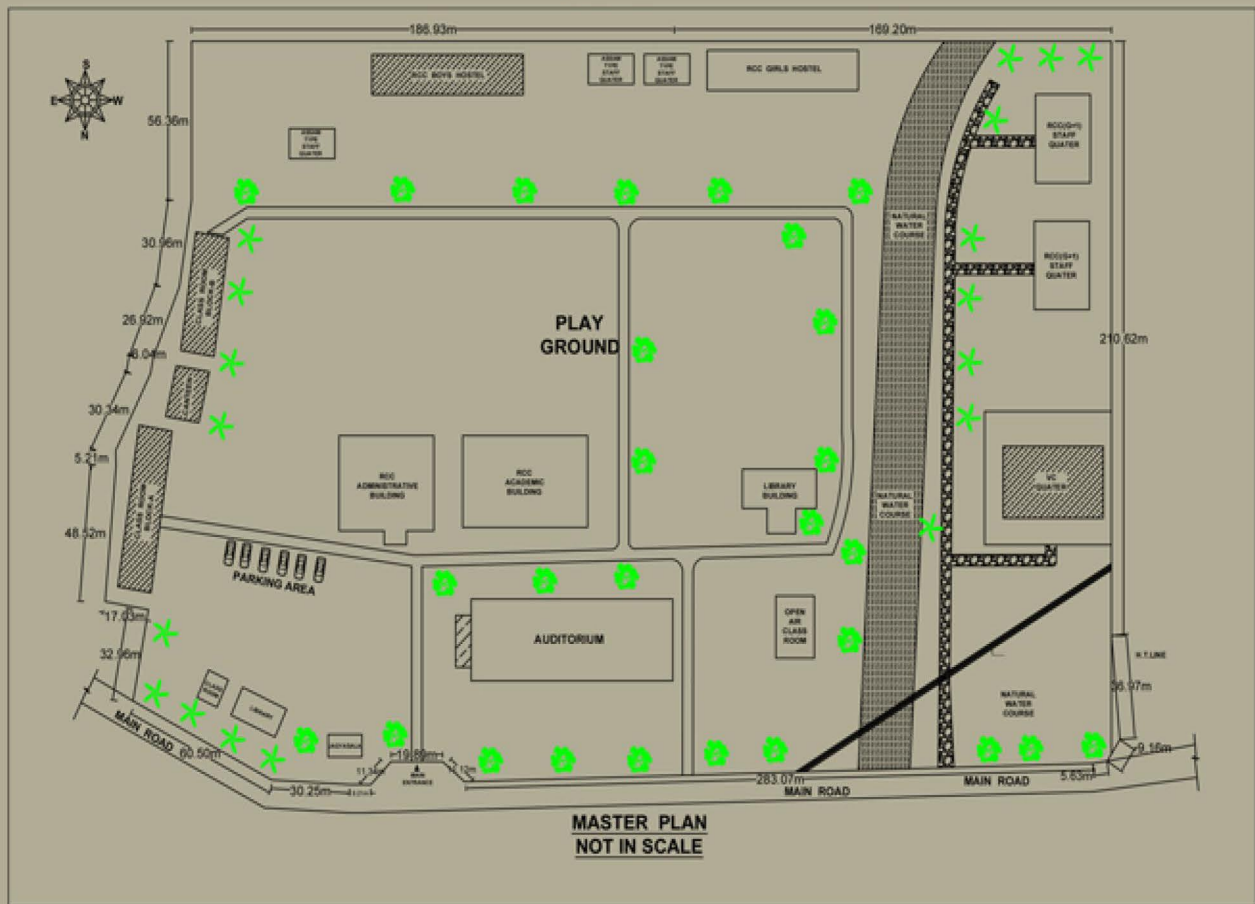
Copy to :

1. The Vice Chancellor, Gauhati University Guwahati / Dibrugarh University, Dibrugarh / Bodoland University, Kokrajhar / Assam University, Silchar / Cotton State University ,Guwahati / K.K. Handiqui State Open University ,Guwahati and Technical University, Guwahati .
2. The Director of Higher Education, Assam, Kahilipara ,Guwahati-19 .
3. The Director of Technical Education Assam, Kahilipara, Guwahati-19.

By Order etc,

//
Officer-on-Special Duty,
Higher Education Department
Govt. of Assam,

कम-67
दि 26.03.2013
कुमारभास्करवर्मसंस्कृत-पुरातनाध्ययनविश्वविद्यालय
नालबारी



SUDHALATA DUARAH GIRLS' HOSTEL

